

RELEASE DEED **UNOFFICIAL COPY**

95607398

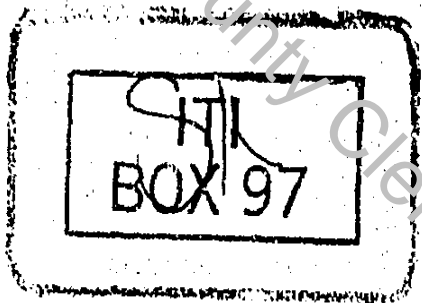
MAIL TO:

Debra Ashen
211 W. Wacker 15th FL.
Chicago, Il. 60606

DEPT-01 RECORDING \$29.50
T#0014 TRAN 7483 09/12/95 09:47:00
#5617 # JW *-95-607398
COOK COUNTY RECORDER

Know All Men by These Presents, That Harris Trust and Savings Bank of the County of Cook and State of Illinois for and in consideration of one dollar, and for the good valuable consideration, the receipt whereof is hereby confessed, do hereby remise, convey, release and quit claim unto Peter D. Waldstein and Cheryl L. Waldstein, his wife, their Heirs, of the County of Cook and State of Illinois all right, title, interest, claim or, demand whatsoever they may have acquired in, through or by a certain Mortgage, bearing date the 25th day of August, 1992, and recorded in the Recorder's Office of Cook County, in the State of Illinois, as Document No. 92654319, and a certain ASSIGNMENT OF MORTGAGE, recorded as Document No. 92654320 to the premises therein described, situated in the County of Cook, State of Illinois, as follows, to wit:

SEE ATTACHED



95607398

Permanent Index number(s): 05-31-205-081

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE COUNTY RECORDER IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Property Address: 817 F. Hibbard Road, Wilmette, Il. 60091

Dated this 15th day June, 1995.

Sandra J. Munn-Travis (SEAL)
Sandra J. Munn-Travis, Assistant Vice President

Suzanne Woodke (SEAL)
Suzanne Woodke, Mortgage Loan Officer

2950

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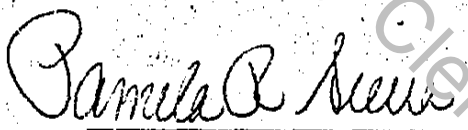
(STATE OF ILLINOIS)

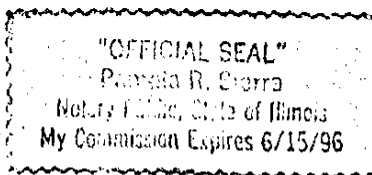
SS.

(COUNTY OF COOK)

I, Pamela R. Sierra Notary Public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that Sandra J. Munn-Travis personally known to me to be the ASSISTANT VICE PRESIDENT of the HARRIS TRUST AND SAVINGS BANK a corporation, and Suzanne Woodke on personally known to me to be the MORTGAGE LOAN OFFICER and personally known to me to be same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER they signed and delivered the said instrument as ASSISTANT VICE PRESIDENT AND MORTGAGE LOAN OFFICER of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said Corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for uses and purposes therein set forth.

Given under my hand and seal this 15th day of June 1995.


Pamela R. Sierra, Notary Public



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LEGAL DESCRIPTION

PARCEL 1:

DWELLING PARCEL 817-F:

LOT 5 (EXCEPT THE EAST 137.35 FEET, AS MEASURED ALONG THE SOUTH LINE THEREOF, EXCEPT THE WEST 60.0 FEET THEREOF AND EXCEPT THAT PART OF LOT 5, AFORESAID, LYING EAST OF AND ADJOINING THE EAST LINE OF LOT 3, LYING SOUTH OF THE NORTH LINE OF LOT 3, EXTENDED EAST AND LYING WEST OF THE WEST LINE OF LOT 4, EXTENDED NORTH) IN CHALET GARDENS, BEING A SUBDIVISION OF THAT PART OF THE NORTH 1/2 OF LOT 2 IN COUNTY CLERK'S DIVISION, LYING EAST OF THE EASTERLY LINE OF SKOKIE HIGHWAY (EXCEPT THE EAST 165.0 FEET OF THE NORTH 75.0 FEET, MEASURED ON THE EAST AND NORTH LINES) IN THE NORTH 1/2 OF SECTION 31, TOWNSHIP 42 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, (EXCEPT THAT PART FALLING IN ROAD IN BUTLER'S SUBDIVISION), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PARKING PARCEL 817-F:

THE NORTH 17.0 FEET OF THE EAST 35.0 FEET OF THE WEST 60.0 FEET OF LOT 5, ALL BEING IN THE AFORESAID CHALET GARDENS SUBDIVISION;

PARCEL 3:

EASEMENTS FOR INGRESS AND EGRESS AND PARKING, AS ESTABLISHED BY THE CHALET GARDENS OF SUBDIVISION RECORDED APRIL 11, 1962 AS DOCUMENT NO. 18446450 MADE BY LA SALLE NATIONAL BANK, A NATIONAL BANKING ASSOCIATION, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 8, 1961 AND KNOWN AS TRUST NUMBER 27432 AND CERTIFICATE OF CORRECTION DATED AUGUST 13, 1962 AND RECORDED AUGUST 22, 1962 AS DOCUMENT 18569497, IN COOK COUNTY, ILLINOIS.

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Property of Cook County Clerk's Office

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