

UNOFFICIAL COPY

WHEN recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT#: 752286
INV: 318
INVO: 1660631262

DEPT-01 RECORDING 123.50
T#0008 TRAN 2912 09/12/95 10:50:00
#6292 : JB #--95-608467
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 07/29/93, made by PAUL J LAFOND AND JULIE A LAFOND to TRANS NATIONAL MORTGAGE CO. and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 93626344 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 711 S WAPELLA AVE
MOUNT PROSPECT, IL 60056

dated 06/15/95
OLD KENT MORTGAGE COMPANY

By: *[Signature]*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me this 15th day of June, 1995, by JEFFREY A. POLING of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

[Signature]
WENDY L. LONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99



COOK County Clerk's Office

95608467

2300

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EXHIBIT 'A'

LOT 7 IN BLOCK 28 IN PROSPECT PARK COUNTRY CLUB SUBDIVISION
BEING A SUBDIVISION OF THE SOUTH EAST 1/4 OF SECTION 11 AND
SOUTH 15 ACRES OF THE EAST 1/2 OF THE NORTH EAST 1/4 OF
SAID SECTION 11, ALL IN TOWNSHIP 41 NORTH, RANGE 11, EAST
OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
08-11-428-004

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95608367

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