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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT# 812344
INV: 372
INVO: 696367173

95608563

DEPT-02 RECORDING 123.50
TRAN 2912 09/12/95 11:21:00
#829 : ID # - 95-608563
COY COUNTY RECORDER


ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #100 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 01/10/94, made by **CHRIS J THOMAS AND MONICA KYLE THOMAS** to **ILLINOIS MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book _____ Page _____ as Instr# 94036206 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

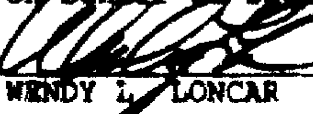
95608563

commonly known as: 808 WEDEL LANE
GLENVIEW, IL 60025

dated 07/04/95
OLD KENT MORTGAGE COMPANY

By: 
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 4th day of July, 1995, by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.


WENDY L. LONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99



2350

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EXHIBIT 'A'

LOT 11 IN COUNTRY PARK SUBDIVISION NUMBER 2 A SUBDIVISION OF
LOT 2 (EXCEPT THE WEST 60 FEET OF THE NORTH 363 FEET AND
EXCEPT THE EAST 120 FEET OF THE NORTH 363 FEET THEREOF) IN
OWNER'S SUBDIVISION OF THE EAST 1/2 OF THE EAST 1/2 OF THE
SOUTH EAST 1/4 (EXCEPT THE EAST 1 ROD THEREOF) OF SECTION
33, TOWNSHIP 42 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL
MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MARCH 4,
1954 AS DOCUMENT NUMBER 15847141 IN COOK COUNTY, ILLINOIS
04-33-410-011-VOL.134

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