

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT: 824051  
INV: 172  
INVS: 696356171

95608589

REF-01 RECORDING 123.50  
14-0008 TRAM 7912 09/12/95 11:31:00  
66415 J.R. #95-608589  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee).

Said mortgage bearing the date 06/27/94, made by JOHN A BAGAL AND CAROL BAGAL

to PREFERRED MORTGAGE ASSOCIATES, LTD.

and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book Page as Instr# 94566456

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 700 MCCARTHY ST  
LEMONT, IL 60439

Dated 06/22/95  
OLD KENT MORTGAGE COMPANY

By: *[Signature]*  
JEFFREY A. POLING  
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me this 22nd day of June, 1995, by JEFFREY A. POLING of OLD KENT MORTGAGE COMPANY as behalf of said CORPORATION.

*[Signature]*  
ROSEANN PATIN Notary Public

RECORDED

Roseann Patin, Notary Public  
Kent County, Michigan  
My commission expires December 9, 1996

95608589

2350

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EXHIBIT 'A'

LOT 1 IN BLOCK 9 IN MCCARTHY AND HUSTON'S ADDITION TO LEMONT  
BEING A SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4 OF  
THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 37 NORTH, RANGE 11  
EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

22-29-221-001

22-29-21-002 VOL 62

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