

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT# 755387
INV: 372
TRV# 733724140

95608592

DEPT-01 RECORDING \$23.50
180608 TRAN 2912 09/12/95 11:32:00
#6412 JB *-95-608592
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 01/03/93, made by **GREGORY D PANASKY AND SUSANNA M PANASKY** to **ALUMNI MORTGAGE SERVICES, INC.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93956473 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

95608592

commonly known as: 1422 HARRISON AVENUE
LAGRANGE PARK, IL 60525

dated 06/22/95
OLD KENT MORTGAGE COMPANY

By: *Jeffrey A. Poling*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 22nd day of June, 1995, by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.

RoseAnn Patin
ROSEANN PATIN Notary Public



RoseAnn Patin, Notary Public
Kent County, Michigan
My commission expires December 8, 1998

23.50

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EXHIBIT 'A'

LOT 219 IN TALMAN & THIBLE'S EDGEWOOD LAGRANGE PARK ADDITION
BEING A SUBDIVISION OF THE EAST 1/2 OF THE WEST 122.022
ACRES OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 39 NORTH,
RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.
15-27-311-019-00000

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97608790

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