

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT# 820800
INV: 372
INVO: 696346605

95608616

DEPT-03 RECORDING 193.50
140008 TRAN 2712 09/12/95 11:36:00
1842 LIB *-25-603616
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 04/01/94, made by **ROLAND KAUFMANN AND LINDA M KAUFMANN** to **WESTWIND MORTGAGE BANCORP** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book Page as Instr# 94316523 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

95608616

commonly known as: 2424 NEW ENGLAND ST
CHICAGO, IL 60635

dated 06/22/95
OLD KENT MORTGAGE COMPANY

By: *Jeffrey A. Poling*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me this 22nd day of June, 1995, by **JEFFREY A. POLING** of **OLD KENT MORTGAGE COMPANY** on behalf of said CORPORATION.

Roseann Patin
ROSEANN PATIN Notary Public



Roseann Patin, Notary Public
Kent County, Michigan
My commission expires December 9, 1996

23.50

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EXHIBIT 'A'

LOT 12 (EXCEPT THE NORTH 18 FEET 9 INCHES THEREOF) AND ALL
OF LOT 13 IN BLOCK 7 IN E.E. REED'S MONT CLARE SUBDIVISION
A SUBDIVISION OF THE WEST 1/2 OF THE EAST 2/3 OF THE EAST
1/2 OF THE SOUTHWEST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH,
RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK
COUNTY, ILLINOIS.

13-30-328-025

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