

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7330 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT# 2098010
INV: 372
INVO: 685340007

DEPT-11 RECORDING 95008620 123.50
TRAN 2912 09/12/95 11:37:00
BOOK # JB *-95-608620
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/c Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 05/20/93, made by **ALLEN W MONTGOMERY AND AUGUSTINE BROWN MONTGOMERY** to **CHICAGOLAND MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93444659 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 12520S WOOD ST
CALUMET PARK IL 60643

dated 07/04/95
OLD KENT MORTGAGE COMPANY

By: *[Signature]*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 4th day of July, 1995, by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
WENDY L. LONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99



95008620

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EXHIBIT 'A'

LOT 9 AND THE SOUTH 12 1/2 FEET OF LOT 8 IN BLOCK 8 IN BLUE ISLAND PARK ADDITION A SUBDIVISION OF EAST 1/2 OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 30, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN COOK COUNTY, ILLINOIS.
25-30-413-049

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