

# UNOFFICIAL COPY

95608672

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT#: 820290  
INV: 372  
INVO: 696346486

DEPT-01 RECORDING 423.50  
TRAN 2912 09/12/95 11:58:00  
\$6500 + JB #--25-608672  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to

**DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee).

Said mortgage bearing the date 04/04/94, made by **ROBERT D CHRISTIAN & LAUREL CHRISTIAN** to **WOODFIELD PLANNING CORP.**

and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94331919

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT 'A' ATTACHED

commonly known as: 530 WASHINGTON BLVD  
HOFFMAN ESTATES, IL 60194

dated 06/22/95  
OLD KENT MORTGAGE COMPANY

By: *Jeffrey A. Poling*  
**JEFFREY A. POLING**  
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me  
this 22nd day of June, 1995, by **JEFFREY A. POLING**  
of **OLD KENT MORTGAGE COMPANY**  
on behalf of said CORPORATION.

*RoseAnn Patin*  
**ROSEANN PATIN** Notary Public



RoseAnn Patin, Notary Public  
Kent County, Michigan  
My commission expires December 9, 1998

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EXHIBIT 'A'

LOT 13 IN BLOCK 104 IN HOFFMAN ESTATES VII, BEING  
A SUBDIVISION OF PART OF THE SOUTHEAST 1/4 OF  
SECTION 16, TOWNSHIP 41 NORTH, RANGE 10, EAST OF  
THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO PLAT  
THEREOF REGISTERED IN THE OFFICE OF THE REGISTRAR  
OF TITLES OF COOK COUNTY, ILLINOIS ON SEPTEMBER 5,  
1958 AS DOCUMENT NO. 1816080 IN COOK COUNTY, ILLINOIS.  
07-16-413-003

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