when recorded return to: Nationwide Title Clearing 7530 Glenoaks Blvd., #200 Burbank, California, 91504

95608730

OLD KENT#: 536457

INV: 372

INV#: 685358267

. DEFT-VE RECORDING

\$13.50

- (\$0008 | TRAN 2912 09/12/95 12:17:00

\$6558 \$ JB \*-95-608730

COOK COUNTY RECORDER

#### ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT EOLTGAGE COMPANY, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor). by these presents does convey, grant, sell, assign, transfer and set over the descriped mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DOVENHUEHLE MORTGAGE COMPANY L.P., a Delaware limited

partnership, whose address is c/c Dovenmuehle Mortgage, Ind. 1501 Woodfield Road, #400 Bast, Schaumburg, Il 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 04/30/93, made by

PAUL J FINNEGAN AND LAURA SINPSON FINNEGAN

to CHIEF FINANCIAL GROUP

and recorded in the Recorder or Registrar of Titles of County, Illinois in Book as Instr# 93339251

upon the property situated in said Stace and County as more fully described in said mortgage or herein to vit: C/orts Orrica SEE EXHIBIT 'A' ATTACHED

commonly known as:502 E HARDING

LAGRANGE PARK, IL 60525

dated 06/15/95

OLD KENT MORTGAGE CUMPANY

By:

JEFFERY A POLING

ASST. VICE PRESIDENT

STATE OF MICHIGAN

COUNTY OF KENT

The foregoing instrument was acknowledged before me this 15th day of June, 1995

, by JEFFREY A. POLING

OF OLD KENT MORTGAGE COMPANY

on behalf of said CORPORATION.

Notary Public

Notary Public, Kent County, MI My Commission Expires 10:21/93

X3,50

95608730

Property of Cook County Clerk's Office

Property of Cook County Clerk's Office

EXHIBIT 'A'

17

LOT 17 ND THE NORTH 1.2 OF THE VACATED ALLEY LYING SOUTH AND ADJOINING IN TALMAN & THIBLE'S 5TH AVNEUE LAGRANGE PARK SUBDIVISION, BEING A SUBDIVISION IN THE SOUTH /12 OF SECTION 33, ROWNSHIP 39 NORTH, RANGE 12, BAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. 15-33-401-001, VOL. 175

92608733

