

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT#: 537485  
INV: 318  
INV#:1660242507

95608752

. DEPT-01 RECORDING \$23.50  
. 140008 TRAN 2912 09/12/95 12:21:00  
. 16520 JB \*-95-608752  
. COOK COUNTY RECORDER

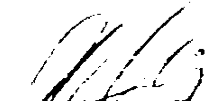
## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49545 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 05/21/93, made by **MICHAEL A. CHLAPATY AND PAULA M. CHLAPATY** to **AMERICAN INDEPENDENT MORTGAGE, INC** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93418348 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

95608752

commonly known as: 535 S DRYDEN  
ARLINGTON HEIGHT, IL 60005

dated 06/15/95  
OLD KENT MORTGAGE COMPANY

By:   
**JEFFREY A. POLING**  
**ASST. VICE PRESIDENT**

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me  
this 15th day of June, 1995, by **JEFFREY A. POLING**  
of **OLD KENT MORTGAGE COMPANY**  
on behalf of said CORPORATION.

  
**WENDY L. LONCAR** Notary Public

Notary Public, Kent County, MI  
My Commission Expires 10/21/99



23.50

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EXHIBIT 'A'

LOT 14 IN BLOCK 6 IN ARLINGTON HEIGHTS PARK MANOR, A  
SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 AND THE  
EAST 1/2 OF THE NORTH EAST 1/4 OF SECTION 32, TOWNSHIP 42  
NORTH, RANGE 11, EAST OF THE THIRD PRINCIPAL MERIDIAN IN  
COOK COUNTY, ILLINOIS.  
03-32-233-011

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