

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT#: 748385  
INV: 372  
INV#: 685908461

95608758

DEPT-03 RECORDING \$23.50  
T#0008 TRAN 2912 09/12/95 12:22:00  
#6586 # JB \*-95-608758  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, Il 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 06/29/93, made by **WILLIAM N MOCHEREK AND JENNIFER A MATUSAK** to **LINCOLN MORTGAGE & FUNDING** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93566956 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

95608758

commonly known as: 6819 S KOLIN  
CHICAGO, IL 60629

dated 06/15/95  
OLD KENT MORTGAGE COMPANY

By: *[Signature]*  
**JEFFREY A. POLING**  
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me  
this 15th day of June, 1995, by **JEFFREY A. POLING**  
of **OLD KENT MORTGAGE COMPANY**  
on behalf of said CORPORATION.

*[Signature]*  
**WENDY L. LONCAR** Notary Public

Notary Public, Kent County, MI  
My Commission Expires 10/21/99



23.50

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EXHIBIT 'A'

LOT 34 IN BLOCK 13 IN MARQUETTE ROAD TERRACE OF THE  
NORTHWEST 1/4 OF THE SOUTHEAST 1/4 AND PART OF THE  
NORTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 22 TOWNSHIP  
38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN  
IN COOK COUNTY ILLINOIS.  
19-22-409-007

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