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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 824728
INV: 372
INVT: 696359545

DEPT-01 RECORDING 123.50
T40008 TRAN 2912 09/12/95 08:28:00
#9503 : JB #--95-608003
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 06/28/94, made by **PAITH WOODS AND GEORGE WOOD AND DENISE WOODS** to **CTX MORTGAGE MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book Page as Instr# 94571847 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 861 YOSEMITE TRAIL
ROSELLE, IL 60172

dated 06/21/95
OLD KENT MORTGAGE COMPANY

By: *[Signature]*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 21st day of June, 1995, by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
WENDY L. BONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99



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EXHIBIT 'A'

PARCEL 1: UNIT NUMBER 19-6 IN THE TRAILS VILLAGE CONDOMINIUM AS DELINEATED ON A SURVEY FOLLOWING DESCRIBED REAL ESTATE: PART OF THE SOUTHWEST 1/4 OF THE SOUTHEAST 1/4 OF SECTION 35 TOWNSHIP 41 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED DOCUMENT NUMBER 24969065 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

PARCEL 2: THE EXCLUSIVE RIGHT TO THE USE OF THE GARAGE AREA "G" 19-6 A LIMITED COMMON ELEMENT AS DELINEATED ON THE SURVEY ATTACHED TO THE DECLARATION AFORESAID RECORDED DOCUMENT NUMBER 24969065 ALL IN COOK COUNTY, ILLINOIS.
07-35-402 009-1102

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