

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT#: 536571  
INV: 318  
INV#:1660036883

DEPT-01 RECORDING 423.50  
T#0008 TRAM 2912 09/12/95 08:49:00  
#5908 + JB \*-95-608088  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned,  
**OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to  
**DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, Il 60173-4982 its successors or assigns (assignee).  
Said mortgage bearing the date 05/17/93, made by **WILLIAM R KULL AND KIMBERLY A KULL** to **PACOR MORTGAGE CORP** and recorded in the Recorder or Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93400820 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 7754S KILBOURN  
CHICAGO, IL 60652

dated 07/04/95  
OLD KENT MORTGAGE COMPANY

By: *[Signature]*  
**JEFFREY A. POLING**  
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me this 4th day of July, 1995, by **JEFFREY A. POLING** of **OLD KENT MORTGAGE COMPANY** on behalf of said CORPORATION.

*[Signature]*  
**WENDY L. BONCAR** Notary Public

Notary Public, Kent County, MI  
My Commission Expires 10/21/99



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EXHIBIT 'A'

THE NORTH 15 FEET OF LOT 98 AND LOT 99 (EXCEPT THE NORTH 13.50 FEET THEREOF) IN 79TH AND KOLMAR SUBDIVISION VBEING A SUBDIVISION OF THE WEST 20 ACRES OF THE SOUTHEAST 1/4 OF THE SOUTHWEST 1/4 OF SECTION 27, TOWNSHIP 38 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

19-27-320-090 VOL 406

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