

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 536740
INV: 318
INVO:1660036931


DEPT-01 RECORDING \$23.50
740008 TRAM 2912 09/12/95 08:50:00
#5911 + JB *-95-608091
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 05/14/93, made by **AARON J BAJOR AND ELLEN R KERR** to **MIDTOWN BANID YOUNG BANK & TRUST CO** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 93388888 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE ATTACHED LEGAL
14-17-407-059-1009


commonly known as: 4324N DAYTON
CHICAGO, IL 60613

dated 07/04/95
OLD KENT MORTGAGE COMPANY

By: 
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 4th day of July, 1995, by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.


WENDY M. LONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99 

Cook County Clerk's Office
95608091

2350

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DOCUMENT NUMBER 1 IN THE PUBLICLY FILED DECLARATION OF CONDOMINIUM AS REFINANCED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

LOT 3 IN SUBDIVISION OF LOTS 8 TO 12 OF BLOCK 3 IN MUNDLEY'S SUBDIVISION OF THE EAST 1/2 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST IN MUNDLEY'S SUBDIVISION OF LOTS 8 TO 12 IN THE SUBDIVISION OF LOT 3 IN MUNDLEY'S SUBDIVISION OF THE EAST 20 OF THE SOUTH EAST 1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NUMBER 89173244 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN COOK COUNTY ILLINOIS.

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55602091

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