

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT: 537140  
INV: 318  
INVR:1660242488

DEPT-01 RECORDING \$23.50  
T20008 TRAM 2912 09/12/95 08:50:00  
45913 # JB # -95-608093  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 06/04/93, made by **JAMES P ROYCROFT AND LAURIE ROYCROFT** to **CHIEF FINANCIAL GROUP, INC.** and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93447996 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4155 HUDSON DRIVE  
HOFFMAN ESTATES, IL 60195

dated 07/04/95  
OLD KENT MORTGAGE COMPANY

By: *[Signature]*  
**JEFFREY A. POLING**  
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me  
this 4th day of July, 1995, by **JEFFREY A. POLING**  
of **OLD KENT MORTGAGE COMPANY**  
on behalf of said CORPORATION.

*[Signature]*  
**NENCY L. LONCAR** Notary Public

Notary Public, Kent County, MI  
My Commission Expires 10/21/98



95608097

23.50

UNOFFICIAL COPY

Property of Cook County Clerk's Office

# UNOFFICIAL COPY

EXHIBIT 'A'

LOT 11 IN BLOCK 5 IN WINSTON KNOLLS UNIT NUMBER 2, BEING A  
SUBDIVISION OF PARTS OF SECTION 19, 20, 29 AND SECTION 30,  
TOWNSHIP 42 NORTH, RANGE 10, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS, ACCORDING TO THE PLAT  
THEREOF RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY,  
ILLINOIS, ON APRIL 4, 1969 AS DOCUMENT NUMBER 20809713, IN  
COOK COUNTY, ILLINOIS.

02-19-421-011

Property of Cook County Clerk's Office  
95608093

UNOFFICIAL COPY

Property of Cook County Clerk's Office