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when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 754839
INV: 372
INFO: 683906744

DEPT-01 RECORDING 123.50
#0008 TRAN 2912 09/12/95 08:53:00
4030 : JB * -95-608110
COCK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain notes described therein with all interest, all liens, and any rights due or to become due thereon to

DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 150 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee).

Said mortgage bearing the date 10/01/93, made by **MICHAEL SHAYLE EPSTEIN AND MELANIE CARROLL-EPSTEIN** to **COBLEY FINANCIAL**.

and recorded in the Recorder or Registrar of Titles of Cook County, Illinois in Book _____ Page _____ as Instr# 91811775

upon the property situated in said State and County as more fully described in said mortgage or herein to wit:

SEE EXHIBIT "A" ATTACHED

commonly known as 4224N HAZEL ST
CHICAGO, IL 60613

Dated 07/04/95
OLD KENT MORTGAGE COMPANY

By: Jeffrey A. Poling
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me this 4th day of July, 1995, by **JEFFREY A. POLING** of **OLD KENT MORTGAGE COMPANY** on behalf of said CORPORATION.

Wendy L. Loncar
WENDY L. LONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99



07-14-95 07140110

2350

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EXHIBIT 'A'

UNIT 3 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN
THE COMMON ELEMENTS IN SWISS EMBASSY CONDOMINIUM AS
DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS
DOCUMENT NUMBER 23314085, IN THE EAST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 17, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.
14-17-409-039-1003

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953051100

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