

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 536152
INV: 261
INVS: 1121418504

DEPT-01 RECORDING \$23.50
140008 TRAN 2912 09/12/95 09:04:00
45970 : JB * -95-608150
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, OLD KENT MORTGAGE COMPANY, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to DOVENMUEHLE MORTGAGE COMPANY L.P., a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #200 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 04/09/93, made by ROGER H BADER & GLORIA BADER to CHIEF FINANCIAL GROUP and recorded in the Recorder or Registrar of Titles of COOK County, Illinois in Book _____ Page _____ as Instr# 93298106 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 1435 WEST TALCOTT RO
PARK RIDGE, IL 60068

dated 06/22/95
OLD KENT MORTGAGE COMPANY

By: *Jeffrey A. Poling*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me this 22nd day of June, 1995, by JEFFREY A. POLING of OLD KENT MORTGAGE COMPANY on behalf of said CORPORATION.

Roseann Patin
ROSEANN PATIN Notary Public



Roseann Patin, Notary Public
Kent County, Michigan
My commission expires December 9, 1996

95608150

2350

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EXHIBIT 'A'

LOTS 6 AND 7, TOGETHER WITH THE NORTHEASTERLY 1/2
OF THE VACATED ALLEY LYING SOUTHWESTERLY AND
ADJOINING SAID LOTS, IN BLOCK 14 IN HULBERT
DEVONSHIRE TERRACE, A SUBDIVISION OF A PART OF
THE SOUTHEAST 1/4 OF SECTION 34, AND A PART OF SECTION
35, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD
PRINCIPAL MERIDIAN.

09-35-312-006

09-35-312-007

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