

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 537448
INV: 318
INV#:1660242505

DEPT-01 RECORDING \$23.50
130008 TRAN 2912 09/12/95 09:05:00
#59764 JB *-95-608156
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #200 East, Schaumburg, IL 60173-4982 its successors or assignee (assignee). Said mortgage bearing the date 06/04/93, made by **TERENCE P MURRAY & ELIZABETH D MUYKA** to **FIDELITY LOAN SERVICES, INC.** and recorded in the Recorder of Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 93454085 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 9200W 173RD PLACE
TINLEY PARK, IL 60477

dated 06/22/95
OLD KENT MORTGAGE COMPANY

By: *Jeffrey A. Poling*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me this 22nd day of June, 1995, by **JEFFREY A. POLING** of **OLD KENT MORTGAGE COMPANY** on behalf of said CORPORATION.

Roseann Patin
ROSEANN PATIN Notary Public



Roseann Patin, Notary Public
Cook County, Michigan
My commission expires December 9, 1999

2300

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EXHIBIT 'A'

LOT 166 IN TIMBERS EDGE ESTATES PHASE 2, BEING
A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST
1/4 OF SECTION 27 AND THE EAST 1/2 OF THE SOUTHWESST
1/4 OF SECTION 27, TOWNSHIP 36 NORTH, RANGE 12 EAST
OF THE THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.
27-27-311-001

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95608156

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