

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7530 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT: 819785  
INV: 372  
INVO: 696344378

DEPT-01 RECORDING 123.50  
T80008 TRAM 2912 09/12/95 09:13:00  
16014 JE \*-95-608194  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #200 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 04/13/94, made by **JEFFREY R CIASTKO AND RUTH A CIASTKO** to **PREFERRED MORTGAGE ASSOCIATES, LTD** and recorded in the Recorder of Registrar of Titles of **COOK** County, Illinois in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 94367053 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 2740 STATE STREET  
BURNHAM, IL 60633

dated 06/22/95  
OLD KENT MORTGAGE COMPANY

By: *[Signature]*  
**JEFFREY A. POLING**  
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me  
this 22nd day of June, 1995, by **JEFFREY A. POLING**  
of **OLD KENT MORTGAGE COMPANY**  
on behalf of said CORPORATION.

*[Signature]*  
**ROSEANN PATIN** Notary Public

RoseAnn Patin, Notary Public  
Kent County, Michigan  
My commission expires December 9, 1996

95608194

23.50

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EXHIBIT 'A'

LOT 5 IN R J BRESKI SUBDIVISION, A RESUBDIVISION OF LOTS  
3 AND 4; ALSO PARTS OF LOT 1 AND 2 IN BLOCK 7 IN H A  
GOODRICH'S SUBDIVISION OF THE SOUTHEAST 1/4 OF THE SOUTHWEST  
1/4 OF SECTION 6, TOWNSHIP 36 NORTH, RANGE 15 EAST OF THE  
THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.  
30-06-317-019-0000

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