

UNOFFICIAL COPY

when recorded return to:
Nationwide Title Clearing
7530 Glenoaks Blvd., #200
Burbank, California, 91504
OLD KENT: 822857
INV: 372
INVO: 696349817

DEPT-03 RECORDING \$23.50
T#0008 TRAN 2912 09/12/95 09:33:00
48077 : JR * -95-608257
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor) by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 05/23/94, made by **MARC A FRIEDMAN AND ANDREA S FRIEDMAN** to **MIDWEST CAPITAL MORTGAGE** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book _____ Page _____ as Instr# 94462895 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:
SEE EXHIBIT 'A' ATTACHED

commonly known as: 4270 COTTONWOOD
HOFFMAN ESTATES, IL 60175
dated 06/15/95
OLD KENT MORTGAGE COMPANY

By: *[Signature]*
JEFFREY A. POLING
ASST. VICE PRESIDENT

STATE OF MICHIGAN COUNTY OF KENT
The foregoing instrument was acknowledged before me
this 15th day of June, 1995 by **JEFFREY A. POLING**
of **OLD KENT MORTGAGE COMPANY**
on behalf of said CORPORATION.

[Signature]
WENDY L. BONCAR Notary Public

Notary Public, Kent County, MI
My Commission Expires 10/21/99

95608257

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EXHIBIT 'A'

LOT 16 IN BLOCK 25 POPLAR HILLS UNIT SIX, BEING A
SUBDIVISION OF PARTS OF THE EAST HALF (1/2) OF THE
SOUTHEAST QUARTER (1/4) OF SECTION 24, TOWNSHIP 42 NORTH,
RANGE 9 AND THE SOUTHWEST QUARTER (1/4) OF SECTION 19,
TOWNSHIP 42 NORTH, RANGE 10, ALL EAST OF THE THIRD
PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED
IN THE RECORDER'S OFFICE OF COOK COUNTY, AUGUST 15, 1978
AS DOCUMENT NUMBER 24584537, IN COOK COUNTY, ILLINOIS.
01-24-408-016

Property of Cook County Clerk's Office

956084537

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