

# UNOFFICIAL COPY

when recorded return to:  
Nationwide Title Clearing  
7830 Glenoaks Blvd., #200  
Burbank, California, 91504  
OLD KENT: 336780  
INV: 372  
INVO: 685368785

DEPT-01 RECORDING 123.50  
T40008 TRAM 2912 09/12/95 10:05:00  
48177 JB \*-95-608357  
COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

FOR GOOD AND VALUABLE CONSIDERATION, the sufficiency of which is hereby acknowledged, the undersigned, **OLD KENT MORTGAGE COMPANY**, a Michigan corporation, whose address is 1830 East Paris Ave., Grand Rapids, MI 49546 (assignor), by these presents does convey, grant, sell, assign, transfer and set over the described mortgage/deed of trust together with the certain note(s) described therein with all interest, all liens, and any rights due or to become due thereon to **DOVENMUEHLE MORTGAGE COMPANY L.P.**, a Delaware limited partnership, whose address is c/o Dovenmuehle Mortgage, Inc. 1501 Woodfield Road, #400 East, Schaumburg, IL 60173-4982 its successors or assigns (assignee). Said mortgage bearing the date 05/21/93, made by **SCOTT N ANDERSON & L HARTMAN ANDERSON** to **ILLINOIS MORTGAGE CORP.** and recorded in the Recorder or Registrar of Titles of **COOK County, Illinois** in Book \_\_\_\_\_ Page \_\_\_\_\_ as Instr# 93403183 upon the property situated in said State and County as more fully described in said mortgage or herein to wit:  
**SEE EXHIBIT 'A' ATTACHED**

commonly known as: 8900 CENTRAL PARK AV  
SKOKIE, IL 60076

dated 06/15/95  
**OLD KENT MORTGAGE COMPANY**

By: *[Signature]*  
**JEFFREY A. POLING**  
**ASST. VICE PRESIDENT**

STATE OF MICHIGAN COUNTY OF KENT  
The foregoing instrument was acknowledged before me this 15th day of June, 1995, by **JEFFREY A. POLING** of **OLD KENT MORTGAGE COMPANY** on behalf of said CORPORATION.

*[Signature]*  
**WEDDY L. LOWCAR** Notary Public

Notary Public, Kent County, MI  
My Commission Expires 10/21/99



95608357

*2350*

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EXHIBIT 'A'

LOT 478 IN SWENSON BROTHERS 3RD ADDITION TO COLLEGE  
GREEN HILL ADDITION TO EVANSTON, A SUBDIVISION IN  
THE SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 OF  
SECTION 14, TOWNSHIP 41 NORTH, RANGE 13 EAST OF THE  
THIRD PRINCIPAL MERIDIAN IN COOK COUNTY ILLINOIS.  
10-14-415-011

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