

UNOFFICIAL COPY

95609459

DEPT-01 RECORDING \$23.00  
T40012 TRAN 6375 09/12/95 11:13:00  
45320 + CG \*-95-609459  
COOK COUNTY RECORDER

RELEASE OF MORTGAGE BY CORPORATION

Refi LOAN NO. 021011002671  
Old loan #06-119230-9

KNOW ALL MEN BY THESE PRESENTS, THAT THE  
ST. PAUL FEDERAL BANK FOR SAVINGS,

*2300*

*At 2/10/96 95041826 75705832*  
a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest  
in the following described premises, situated in the County of COOK and State of Illinois, to wit:

LOT 6 IN BLOCK 1 IN MOON LAKE TRAILS UNIT NUMBER 3 BEING A SUBDIVI-  
SION OF PART OF THE SOUTH WEST 3/4 OF SECTION 8, TOWNSHIP 41 NORTH,  
RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY,  
ILLINOIS.

PIN #07-08-303-006-0000

*1945 Crescent Lane*

Cook County Clerk's Office

95609459

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby  
acknowledged does hereby Remise, Convey, Release and Quit-Claim unto

David W. Lambert and Susan J. Lambert, his wife

of the County of Cook and State of Illinois, all the right, title, interest, claim or demand  
whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing  
date the 3rd day of August 1978 and recorded or registered in the office of the  
Recorder of Deeds or Registrar of Titles of Cook County in the State of Illinois, in Volume of  
Records, on page as Document No. 24652433 and a certain Assignment of Rents  
bearing date the day of

and recorded or registered in the office of the Recorder of Deeds or Registrar  
of Titles of Cook County in the State of Illinois, in Volume  
of Records, on page as Document No.

BOX 333-CTI

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IN TESTIMONY WHEREOF, ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Assistant Vice President and attested to by its Assistant Secretary,

this 31st day of August 1995

ST. PAUL FEDERAL BANK FOR SAVINGS

By: *Michael J. Connor* Assistant Vice President  
Michael J. Connor

Attest: *Raymond F. Seiffert* Assistant Secretary  
Raymond F. Seiffert

STATE OF ILLINOIS ss.  
COUNTY OF COOK

I, the undersigned, a Notary Public in and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Bank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

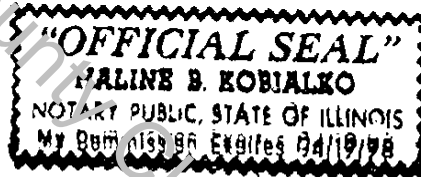
Given under my hand and notarial seal, this 31st day of August 1995

This instrument was prepared by

*Paline B. Kobialko*

Notary Public

ST. PAUL FEDERAL BANK FOR SAVINGS  
6700 W. NORTH AVENUE  
CHICAGO, ILLINOIS 60635



**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

OLD LOAN NO. 061192309

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NEW LOAN NO. 021011002671  
17220LT2/RELEASE2

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