

# UNOFFICIAL COPY

Pool # :

Loan No : 000000187649

## 95609570

### ASSIGNMENT OF MORTGAGE

Whereas, RYLAND MORTGAGE COMPANY, an OHIO Corporation, is the owner and holder of that one certain Promissory Note (the "Note") dated February 23, 1995, executed by: ANNAMMA PHILIP and JAMES ABRAHAM and ABRAHAM PHILIP

(the "Borrowers") made payable to the order of RYLAND MORTGAGE COMPANY in the principal sum of \$59,850.00, and secured by that certain Mortgage of even date therewith, from the Borrowers to RYLAND MORTGAGE COMPANY, and recorded in Book  $\times$  Page  $\times$  COOK County, ILLINOIS, and covering  $\#95-133504$  the following described property (the "Property"):  $TA \& ID \# C9-15-806-114-1014$   
LOT 25-27, SECTION 15, THE COVENTRY PLACE

Whereas, the Mortgage, together with Note and liens securing payment thereof have been SOLD, ASSIGNED, TRANSFERRED, CONVEYED, ENDORSED and DELIVERED by RYLAND MORTGAGE COMPANY to: COUNTRYWIDE FINANCIAL CORPORATION (the "Transferee");  
400 COUNTRYWIDE WAY  
SIMI VALLEY, CA 93065-6298

NOW, THEREFORE, KNOW ALL PERSONS BY THESE PRESENTS, THAT RYLAND MORTGAGE COMPANY, for value received, does hereby SELL, ASSIGN, TRANSFER, CONVEY, ENDORSE and DELIVER unto the Transferee, its successors and assigns, the Mortgage, together with all the liens, rights and titles securing the payment thereof on the Property.

The term "Mortgage" as used hereinabove shall be construed to include a Deed of Trust, Mortgage, Security Deed, Loan Deed, Deed to Secure Debt, Trust Deed, or similar instrument, whichever shall be applicable to the Instrument identified above

In witness whereof, RYLAND MORTGAGE COMPANY has caused its name to be signed and its Corporate Seal to be affixed by its proper officers thereunto duly authorized this twenty-seventh day of February, 1995.

Attest:

*Lena M. Ball*  
Lena M. Ball

Assistant Secretary

RYLAND MORTGAGE COMPANY

By: *Ingrid E. Stegmiller* (SEAL)

Ingrid E. Stegmiller,  
Vice President

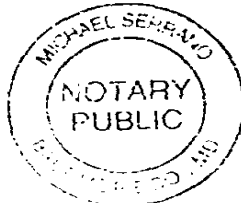
DEPT-01 RECORDING \$23.50  
T#0004 TRAN 3552 09/12/95 09:38:00  
#2109 LF \*-95-609570  
COOK COUNTY RECORDER  
DEPT-10 PENALTY \$20.00

THE STATE OF MARYLAND  
COUNTY OF BALTIMORE COUNTY

On this the twenty-seventh day of February, 1995, before me, Michael Serrano, the undersigned officer, personally appeared Ingrid E. Stegmiller, who acknowledged herself to be the Vice President of RYLAND MORTGAGE COMPANY, a corporation, and that she, as such Vice President, being authorized so to do, executed the foregoing instrument for the purposes therein contained, by signing the name of the corporation by herself as Vice President.

In witness whereof I hereunto set my hand and official seal.

*Michael Serrano*  
Notary Public, State of Maryland  
Notary's Printed Name: Michael Serrano  
My commission Expires: 06/14/98



Return To:

Attn: Marketing Operations  
Ryland Mortgage Company  
11000 Broken Land Pkwy  
Columbia, MD 21044

assnmtg!

23.50  
20.00  
43.50

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## LEGAL DESCRIPTION:

### PARCEL 1:

UNIT NO. 204-D IN THE COUNTRY PLACE CONDOMINIUM BUILDING NO. 1, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE:

THAT PART OF LOTS 25 THROUGH 27, BOTH INCLUSIVE, IN MORRIS SUSCH'S GOLF PARK TERRACE UNIT NUMBER 2, BEING A SUBDIVISION OF PART OF THE NORTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION 18, TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT C TO THE DECLARATION OF CONDOMINIUM FILED AS DOCUMENT LR3138667 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS.

### AND

### PARCEL 2:

EASEMENTS APPURTENANT TO AND FOR THE BENEFIT OF PARCEL 1 AS SET FORTH IN DECLARATION OF COVENANTS, CONDITIONS, RESTRICTIONS AND EASEMENTS DATED MAY 16, 1979 AND FILED DECEMBER 31, 1979 AS DOCUMENT LR3138686 AND RECORDED AS DOCUMENT 25298511 AND AS CREATED BY DEED FROM HARRIS TRUST AND SAVINGS, A CORPORATION OF ILLINOIS, AS TRUSTEE UNDER TRUST AGREEMENT DATED FEBRUARY 21, 1979 AND KNOWN AS TRUST NUMBER 13320 TD - AND FILED - AS DOCUMENT - FOR INGRESS AND EGRESS.

Cook County Clerk's Office

95609570

JA BP

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