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RELEASE DEED (ILLINOIS)

95603705

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$27.50
7:0010 TRAN 2679 09/12/95 10:50:00
49776 + CJ *-95-609705
COOK COUNTY RECORDER

The above space is for the recorder's use only

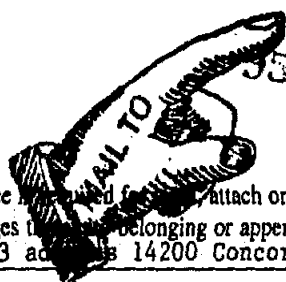
KNOW ALL MEN BY THESE PRESENTS, That the Southwest Financial Bank and Trust Company of Orland Park, 15330 S. LaGrange Road, Orland Park, IL 60462

for and in consideration of the payment of the indebtedness secured by the Mortgage/Assign. of Rents hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby confessed, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto Thomas R. Swiderski and Janice A. Swiderski, His Wife, whose address is 14200 Concord Drive, Orland Park, IL 60462

heirs, legal representative and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage/Assignment of Rents, bearing date the 26th day of January, 19 94, and recorded in the Recorder's office of COOK County, in the State of Illinois, in book 94134845 & 94134848 of records, on page 10, as document No. 94134845 & 94134848, to the premises therein described, situated in the County of COOK in the State of Illinois, to wit:

LOT 19 IN HERITAGE UNIT NUMBER 1, BEING A SUBDIVISION OF PART OF THE WEST 1/2 OF THE SOUTHEAST 1/4 OF SECTION 3, TOWNSHIP 36 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

S1427433
JAMES F RIEL
15000 RAVINIA PLACE
ORLAND PARK, IL
60462



(NOTE: If additional space is needed for a separate 8 1/2" x 11" sheet.)
together with all the appurtenances and privileges thereto belonging or appertaining,
Permanent Index Number(s) 27-03-413-003 address 14200 Concord Drive, Orland Park, IL 60462

IN TESTIMONY WHEREOF, the said, Southwest Financial Bank & Trust Company of Orland Park presents to be signed by its Vice President, and attested by its Asst. Vice President, and its seal to be hereto affixed, this 16th day of May, 19 95

By HUGH V. GAHAN
Title: VICE PRESIDENT
Attest: JUDITH DILLON
Title: ASSISTANT VICE PRESIDENT

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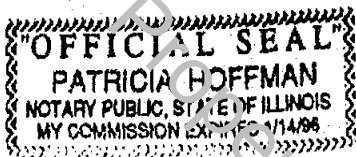
UNOFFICIAL COPY

STATE OF ILLINOIS)
) SS
) COOK)
COUNTY OF _____)

I, the undersigned, a Notary Public in and for said County; in the State aforesaid, DO HEREBY CERTIFY that the above named VICE PRESIDENT and ASST. VICE PRESIDENT of SOUTHWEST FINANCIAL BANK & TRUST COMPANY OF ORLAND PARK personally known to me to be the same persons whose names are subscribed to the foregoing instrument as such, HUGH V. GAHAN and JUDITH DILLON respectively, appeared before me this day in person and acknowledged that they signed and delivered the said instrument as their own free and voluntary acts, and as the free and voluntary act of said Bank, for the uses and purposes, therein set forth and the said V.P. & A.V.P. then and there acknowledged that the said SR. VICE PRESIDENT's custodian of the corporate seal of said Bank caused the corporate seal of said Bank to be affixed to said instrument as said HER own free and voluntary act, and as the free and voluntary act of said Bank for the uses and purposes therein set forth.

Given under my hand and notarial seal this 16th day of May, 19 95.

Patricia Hoffman
Notary Public



My commission expires 1-14-96

This instrument was prepared by:

(Name) ALICE R. RICE

(Address) 15330 S. LAGRANGE ROAD

ORLAND PARK, ILLINOIS 60462

Mail subsequent tax bills to:

(Name) _____

(Address) _____

RELEASE DEED

50490826

ADDRESS OF PROPERTY:

MAIL TO: