- DEPT-01 RECORDING \$23.00 - T00010 TRAN 2679 09/12/95 10:57:00 - \$9787 C J #-95-609716 - COOK COUNTY RECORDER

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RELEASE OF MORTGAGE BY CORPORATION

LOAN NO 01-164342-1

Know all Men by these Presents, that the

ST PAUL MUDERAL BANK FOR SAVINGS,

95609716

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of COOK and State of Illinois, to wit: 517 BARNSDALE LAGRANGE IL 60525 Pin No. 15-33-411-046-0000

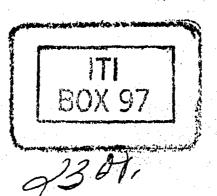
LOT 1 IN WOODLAWN AVENUE ADDITION TO LAGRANGE PARK, BEING A SUBDIVISION IN SECTION 33, TOWNSHIP 39 NORTH, RANGE 12 EAST OF THE THURD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

for and in consideration of one dollar, and for other good and valuable consideration, the receipt whereof is hereby acknowledged does hereby Remise, Convey, Release and Quit-Claim unto FIRST ILLINOIS BANK OF LAGRANGE TRUST AGREEMENT DATED JUNE 23, 1988 AND KNOWN AS TRUST #0119.

of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may have acquired in the above described premises, through or by a certain mortgage deed bearing date the 5TH day of JULY, A.D. 1988, and recorded in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume—of Records, on page—, as Document No. 88302270, and a certain Assignment of Real Estate Mortgage bearing date the 8TH day of MAY, A.D. 1992, and recorded or registered in the office of the Recorder of Deeds of COOK County in the State of Illinois, in Volume—of Records, on page—, as Document No. 92315567}

SHATOLOO

Page 1 of 2



Soon Contraction C ST. C.S. C.G.

Loan No. 01-164342-1

IN TESTIMONY WHEREOF,

ST. PAUL FEDERAL BANK FOR SAVINGS hath hereunto caused its corporate seal to be affixed, and these presents to be signed by its Vice President and attested to by its Assistant Secretary, this 16TH day of MAY, 1995

ST. PAUL FEDERAL BANK FOR SAYINGS

By: Vice President

Attest atter Baukan Assistant Secretary

STATE OF ILLINOIS
COUNTY OF COOK S

I, the undersigned, a Notary Public is and for said County in the State aforesaid, DO HEREBY CERTIFY THAT: the persons whose names are subscribed to the foregoing instrument are personally known to me to be duly authorized officers of the St. Paul Federal Pank For Savings and that they appeared before me this day in person and severally acknowledged that they signed and delivered the said instrument in writing as duly authorized officers of said corporation and caused the corporate seal of said corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal, this 16TH day of MAY A.D. 1995,

This instrument was prepared by:

Notary Public

RKELLEY

ST PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635

NAME

LOUIS MORTEO

ADDRESS

517 BARNSDALE

CITY, STATE, ZIP

LOAN REPAID

LAGRANGE IL 60525

956(9776

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHOULD BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Sold of Collins Clarks Office

3126)996