## UNOFFICIAL CC

GEORGE E. COLE® **LEGAL FORMS** 

Partial

No. 835 November 1994

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION (ILLINOIS)

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER

OF DEEDS OR THE REGISTRA

THE MORTGAGE OR DEED OF TRUST WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, That

of the County of Cook and State of Illineis

U.S. Bank, an Illinois Banking Corporation

35603723

0EPT-01 RECORDING T\*DD1D TRAN 2679 09/12/95 10:59:DD 49800 CJ \*-95-609729 COOK COUNTY RECORDER

Secretary

Above Space for Recorder's Use Only

for and in consideration of the payment of the sindebaches secured by the tattet the tattet bearingfer mentioned; and the something of soll the netes thereby said and the sum of one dollar, the receipt whereof is hereby acknowledged, do es hereby REMISE, RULFASE, CONVEY, and QUIT CLAIM unto

East Side Bank & Trust Company, not personally but solely a: Trustee under Trust Agreement dated October 31, 1991 (NAME and ADDRESS) and Enrwn as Trust #1623 heirs, legal representatives and assigns, all the right, title, interest, claim on demand whatsoever\_ they may have acquired in, through or by a certain Mortgage Inspec. Esmir e aring date the 22nd day of Rec. Notice August , 19 94 , and recorded in the Recorder's Office of Cook County, in the State of Illinois, in book \_\_\_\_\_ of records, on page \_\_\_\_, as document No. 94755749 to the premises therein described as follows, situated in the County of \_\_\_\_Cook , in State

Lot 5 in Indian Boundary Subdivision, being a Subdivision of part of Fractional Section 28, North of the Indian Boundary Line,

in Cook County, Illinois.

of Illinois, to wit:

Township 36 North, Range 13, East of the Third Principal Meridian,

together with all the appurtenances and privileges thereunto belonging or appertaining. This instrument is a Partial Release conveying only that interest set forth herein and shall in no way be deemed to release any security or collateral other than that set forth herein.

RELEASE DEED

By Corporation

TO

TO

TO

ADDRESS OF PROPERTY:

ADDRESS OF PROPERTY:

ON JOHN STORMS

MAIL TO:

GEORGE E. COLE®

LEGAL FORMS

Permanent Real Estate Index Number(s): 28-29-404-010
Address(es) of premises: Lot 5: Indian Boundary Subdivision, Oak Forest, IL 60452
Witness hand and seal , this the lay of May 1995.  U.S. Bank By: (SEAL)  Attest: Capallally (SEAL)
This instrument was prepared by K. Pickle, c/o 17130 Torrence, Lansing, IL 60438
(Name and Address)
COUNTY OF Cook Ss.
, the undersigned a notary public
in and for the said County, in the State aforesaid, DO HEREBY CERTIFY that
personally known to me to be the <u>Vice</u> President of <u>U.S. Bank</u> ,
a n Illinois Banking corporation, and Randall A. Moll consonally
known to me to be the Loan Officer *Setrettity of said corporation, and personally known to me to be the
same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such Vice President and Loan Officer Servesary, they signed and delivered the said instrument and
caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of Directors of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.
Given under my hand and official seal this 5th day of May 1995.
OFFICIAL SEAL KORY PICKLE NOTARY PUBLIC STATE OF ILLINOIS MY COMMISSION EXP. FEB. 1.1999

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