## UNOFFICIAL COPY

release of mortgage by corporation 95609880

OAN NO. 02-112000-5

## Know all Men's by these Presents, that the

ST. PAUL FEDERAL BANK FOR SAVINGS, formerly known as St. Paul Federal Savings and Loan Association of Chicago,

a corporation existing under the laws of the UNITED STATES OF AMERICA and the holder of a mortgage interest in the following described premises, situated in the County of and State of Illinois, to wit: P.I.N. 12-27-424-021-0000 2451 ELM STREET RIVER GROVE, IL 60171

THE SOUTH 37 FEET OF THE NORTH 111 FEET OF BLOCK 24 (AS MEASURED ALONG WESTERLY LINE OF SAID BLOCK 24) IN WALTER G. MC INTOSH AND COMPANY'S RIVER PARK ADDITION, BEING A SUBDIVISION OF PART OF THE SECTION 27 AND SECTION 34, TOWNSHIP 40 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDAN, ACCORDING TO PLAT THEREOF RECORDED JUNE 15, 1925 AS DOCUMENT 8944974 IN COOK COUNTY, ILLINOIS.

MERIDAN, ACCO	TOWNSHIP 40 NORTH, RA ORDING TO PLAT THEREO OOK COUNTY, ILLINOIS.		
for and in consideration of or	ne dollar, and for other good ar	rd valuable consideration, t	he receipt whereof is
	ereby Remise, Convey, Release		
DENNIS J. MACTRO	OLI, AND PATRICIA A	MACHROLI, HIS WIFE	
may have acquired in the about 23RD day of SEI Recorder of Deeds or Register of Records, on page Rents bearing date the the office of the Recorder of D Volume of Recorder of	and State of Illinois, all the rove described premises, through the premise of th	or by a certain mortgage of and recorded or registered.  County in the State 23 653 840 , and a county in the Coun	deed bearing date the din the office of the of Illinois, in Volume certain Assignment of orded or registered in the State of Illinois, in
IN TESTIMONY WHEREOF,	ST. PAUL FEDERA', DANK FO Savings and Loan Association seal to be affixed, and these pro- and attested to by its Assistan- this 25TH day of NIV	of Chicago, hath hereunto esents to be signed by its As Secretary,	caused its corporate
	ST. PAUL FEDERAL BANK FO Savings and Loan Association By:	of Childgo.	親親国成 Vice President HELEN N. NOVICKI Assistant Secretary
the persons whose names are authorized officers of the St. Loan Association of Chicago, that they signed and delivered caused the corporate seal of statements.	Public in and for said County in to subscribed to the foregoing in Paul Federal Bank For Savings and that they appeared before to the said instrument in writing a said corporation to be affixed the as their free and voluntary act.	istrument are personally known as St. Pau formerly known as St. Pau ne this day in person and se is duly authorized officers o ereto pursuant to authority	If to me to be duly the force of savings and verally correction and given by the Foard of
Given under my hand and no	tarial seal, this25TWay of .	NOVEMBER A.D. 19.	92
This instrument was prepared	d by	Novel O. M.	North Public
M. CHAPPLE ST. PAUL FEDERAL BANK FOR SAVINGS 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635		"OFFICE" DAVID O. I NOTARY PUBL My Commission E	L SEAL"  AL OF ILLINOIS
FOR THE PROT SHOULD BE FI			

2019A JUN 84

Release of Mortgage BY CORPORATION

956698

Toperty of County Clerk's ANTHON DEMAS SOUSN, HARLEN THIS INSTRUMENT WAS PREPARED BY

8T. PAUL FEDERAL BANK FOR SAVINGS, and Loan Association of Chicago 6700 W. NORTH AVENUE CHICAGO, ILLINOIS 60635 St. Paul Faderal Savings formerly known as

DEPT-01 RECORDING \$23.50 T#0004 TRAN 3567 09/12/95 10:51100 #2191 # LF #-95-609880 COOK COUNTY RECORDER

Loan No. 02-112000-5

Name DEBRIS I MACHROLL & PATRICIA A. MACHROLI

Address 2451 BLM STREET

RIVER GROVE, IL

Mc CARTHY

) 10/27/92 B