

UNOFFICIAL COPY

RELEASE OF MORTGAGE OR TRUST DEED BY CORPORATION FORM NO. 835

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FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF

DEEDS OF THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

DEPT-01 RECORDING \$23.50
T#0004 TRAN 3596 09/12/95 14:01:00
#2251 LF *-95-609931
COOK COUNTY RECORDER

95609931

95609931

KNOW ALL MEN BY THESE PRESENTS, That the HARRIS TRUST AND SAVINGS BANK

a corporation of the State of ILLINOIS, for and in consideration of the payment of the indebtedness secured by the MORTGAGE hereinafter mentioned, and the cancellation of all

the notes thereby secured, and of the sum of one dollar, the receipt whereof is hereby acknowledged, does hereby REMISE, RELEASE, CONVEY and QUIT CLAIM unto The Mid-City National Bank of Chicago, as

T/U/T/A dtd 12-01-77 and A/K/A Trust # 1321, 1550 Lake Shore Dr #17G, ITS heirs, legal representatives and assigns, all the right, title, interest, claim or demand whatsoever it may have acquired

in, through or by a certain MORTGAGE, bearing date the 6th day of August, 1990, and recorded in the Recorder's Office of COOK County, in the State of ILLINOIS,

in book of records, on page, as document No. 90443295 to the premise therein described, situated in the County of COOK, State of ILLINOIS, as follows, to wit:

UNIT NO. 17G, AS DELINEATED UPON SURVEY OF LOTS 1,2,3,4 AND 5 AND THE NORTH 15 FEET 4 INCHES OF LOT 6 IN BLOCK 1 IN THE RESUBDIVISION BY CATHOLIC BISHOP OF CHICAGO'S LAKE SHORE DRIVE ADDITION IN THE NORTH SHORE DRIVE ADDITION IN THE NORTH 1/2 OF FRACTIONAL SECTION 3, TOWNSHIP 39 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT "A" TO DECLARATION OF CONDOMINIUM OWNERSHIP MADE BY AMALGAMATED TRUST AND SAVINGS BANK AS TRUSTEE AGREEMENT DATED JUNE 15, 1977 AND KNOWN AS TRUST 1550, RECORDED IN THE OFFICE OF THE RECORDER OF DEEDS IN COOK COUNTY, ILLINOIS AS DOCUMENT 24132177, TOGETHER WITH UNDIVIDED .676 PERCENT INTEREST IN THE PROPERTY DESCRIBED IN SAID DECLARATION OF CONDOMINIUM AFORESAID (EXCEPTING THE UNITS AS DEFINED AND SET FORTH IN THE SAID DECLARATION OF CONDOMINIUM AND SURVEY).

together with all the appurtenances and privileges thereunto belonging or appertaining.

Permanent Real Estate Index Number(s): 17-03-101-029-1109

Address(es) of premises: 1550 LAKE SHORE DR. APT#17G CHICAGO, ILLINOIS 60610

Witness VICE and ASSISTANT and seal ON, this 18TH day of AUGUST, 1995

PRESIDENT VICE-PRESIDENT

Catherine [Signature] (SEAL)

[Signature] (SEAL)

This instrument was prepared by DINA KRKA 111 W MONROE ST., CHICAGO, ILLINOIS 60603 (NAME) (ADDRESS)

23.50 p.l

UNOFFICIAL COPY

RELEASE DEED
By Corporation

HARRIS TRUST AND SAVINGS BANK

TO
SIDNEY DRURY

MID CITY NATIONAL BANK

ADDRESS OF PROPERTY:

1550 LAKE SHORE DRIVE#17G
CHICAGO, ILLINOIS 60610



MAIL TO:
SIDNEY DRURY
1550 LAKE SHORE DR#17G
CHICAGO, ILLINOIS 60610

BANKFORMS, INC.

Notary Public, State of Illinois
Ann Panarici
Commission Expires 03/26/99
"OFFICIAL SEAL"

Commission Expires

NOTARY

Ann Panarici
18TH day of AUGUST, 19 95

.R DEPT-01 RECORDING \$23.50
. T#0004 TRAN 3596 09/12/95 14:01:00
. #2251 + LF *-95-609931
. COOK COUNTY RECORDER

95609931

I, ANN PANARICI, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY that CATHERINE BOIKOWSKI personally known to me to be the VICE President of the HARRIS TRUST AND SAVINGS BANK, a corporation, and ARTHUR F. MALLO, personally known to me to be the VICE-PRESIDENT of said corporation, and personally known to me to be the VICE-PRESIDENT of said corporation, appeared before me this day in person and severally acknowledged that as such VICE President and VICE-PRESIDENT they signed and delivered the said instrument and caused the corporate seal of said corporation to be affixed thereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

STATE OF ILLINOIS }
County of COOK }
SS.