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DEFT-01 RECORDING T-0009 TEAM 9226 69/12/95 10:20:00 COOK COUNTY RECORDER

MITHE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation,

Plaintiff,

Toning LEE WELLS Defendants. 140204-MUSD-101 IRE: 10500 S. WOLLEN PW

LIS PENDENS NOTICE

As an assistant corporation counsel for the City of Chicago, I certify:

- The above captioned case was filed with the Clerk of the Circuit Court of Cook County on _____, and is presently pending; and
- 21 Plaintiff's complaint alleges violations of the City of Chicage Municipal Code at the address noted above. **
- refer to attached addendum of defendants.
- ** refer to attached addendum of legal description.

Susan S. Sher, Corporation Counsel BY:

#90309

Assistant Corporation Counsel

Susan 3. Sher. Corp. Counsel Attorney for Plaintiff 30 North LaSalle Street 7th Floor Chicago, Illinois 60602 312/744-8791

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Property of Cook County Clark's Office

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT - FIRST DISTRICT

CITY OF CHICAGO, a municipal corporation.

Plaintiff

CASE NO.

ν.

TOMMY LEE WELLS (L) ET AL

Defendant (s)

LIS PENDENS NOTICE

| * * REFER TO ATTACHED ACCENDUM OF DEFENDANTS * * * |
|---|
| I, the undersigned, do hereby certify that the above entitled |
| cause was filed by my office on the day of |
| 60611995 193 for violations of the Chicago |
| Building and Housing Code, and is now pending in said court and |
| that the property affected by said cause is located at the |
| following address: |
| 10500 10500 S WALDEN PW |
| and is legally described as follows: |
| * * * REFER TO ATTACHED ADDENDUM * * * 4 |
| Susan S. Sher |
| Corporation Counsel) |
| City of Chicago Stunt n |
| Assistant Corporation Counsel |

| Susan S. Sher |
|-------------------------------|
| Corporation Counsell 1 |
| City of Chicago At \ \ |
| By: Shut n |
| Assistant Corporation Counsel |
| 30 N. LaSaile St. 7th floor. |
| Chicago, Illinios 60602 |
| (312) 744-8791 |
| Atty No. 200000 |

| or | Жолд. 187 ₇ су | • |
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| Deposit in box no. | | |
| Recorders Office | 特别福 | 115.795 |

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IN THE CIRCUIT COURT OF COOK COUNTY, ILLINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT LISTING OF DEFENDANTS

RE: 10500 10500 S WALDEN PW

TOMMY LEE WELLS (L) 320 E 90TH PL !L 60619 CHGO

CHGO TITLE & TRUST CO TR #1068554 (T/ 12-16-86 DOC #86660605 171 N CLARK ST IL 60602 CHGO

3r Coot County Clark's Office CITI BANK FSB (M) 1-6-94 DOC #94015618 500 W MADISON 6TH FL CHGO IL 60601

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IN THE CIRCUIT COURT OF COOK COUNTY, TELINOIS MUNICIPAL DEPARTMENT-FIRST DISTRICT

* * # LEGAL DESCRIPTION * * * FRONT

RE: 10500 10500 S WALDEN PW

PI# 25-18-206-028

FRONT

029, 060 AND 061

PARCEL 1: LOTS 1 AND 2 IN RESUBDIVISION OF LOTS ! AND 2 IN BLOCK 3 IN WILLIAM BAKER'S SUBDIVISION OF LOTS 21, 22, 23, 24 AND 25 IN BLOCK 1, LOTS 10, 11 AND 12 IN BLOCK 2 AND BLOCK 3 IN WASHINGTON PARK BEING CHARLES HOPKINSON'S SUBDIVISION OF THAT PART OF THE NE 1/4 OF SECTION 18, TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN LYING W OF WASHINGTON HEIGHTS BRANCH RAILROAD (WITH THE EXCEPTION OF THE NE CORNER THEREOF) ALSO THE E 1/2 OF THE SE 1/4 OF THE NW 1/4 OF 5/10 SECTION 18, U. COOK COUNTY, ILLINOIS. OF COOK COUNTY CLARK'S OFFICE LYING EAST OF THE 3RD PRINCIPAL MERIDIAN IN COOK COUNTY ILZENOIS

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