DEPT-D1 RECORDING

T\$0010 TRAN 2680 09/12/95 11:56:00 \$9940 \$ CJ *-95-610612 COOK COUNTY RECORDER

P.O. BOX 790002

ST. LOUIS, MO 63179 0002

CMI ACCOUNT #10085422

JUHN M. YESENSKY 601 N. WALKUT LANE

SHAUMAIKG, IL. 60194-X36

RELEASE OF MORTGAGE BY CORPORATION

KNOW ALL MEN BY THESE PRESENT! THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANE, FER, A CORPORATION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELA JARE HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISS JUR. 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUADIE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOES HEREBY REMISE, CONVEY, RELEASE AND QUIT-CLAIM UNTO JOHN M YESENSKY AND LINDA R YESENSKY, HIS TIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR DEMAND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORIGIC DEED BEARING THE DATE OF DECEMBER 7, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK COUNTY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PACE N/A AS DOPOMENT NO. 92945408 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY OF COOK AND THE STATE OF ILLINOIS AS FOLLOWS, TO-WIT:

LOT 1649 IN STRATHMORE SCHAUMBURG UNIT 19 BEING A SUBDIV OF PART OF THE SE 1/4 OF SECT 18 TWP 41 N RANGE 10 E OF THE 3RD PM IN COOK CNTY IL

TAX IDENTIFICATION #07184130070000 COMMONLY KNOWN AS:

601 N WALNUT LANE

SCHAUMBURG, IL

JOHN M. YESENSKY GOI N. WALNUT LANE SCHAUMBURG, IL. 60194-2636

ATTORNEY'S NATIONAL TITLE WETWORK, INC

95610612

10085422

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IM-FACT FOR CITIEANK, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON AUGUST 25, 1995.

CITICORP MALIGAGE, INC., ATTORNEY-IM-FACT FOR CITIBANK, FEB

BY: MARSHA A COVECSI ASSISTANT PROPERTY	MORTG CHI	
STATE OF MISSOURI)	SEAL	
COUNTY OF ST. LOUIS)		

I, THE UNDERSIGNED, A NOTARY AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. MAYECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAIE. INC., ATTORNEY-IN-FACT FOR CITIBANK, FSD, WHOSE NAME IS SUBSCRIBED TO THE FOR GOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGED THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE AFFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH.

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 25, 1995.

C. KATZ

Notary Public - Notary Seal

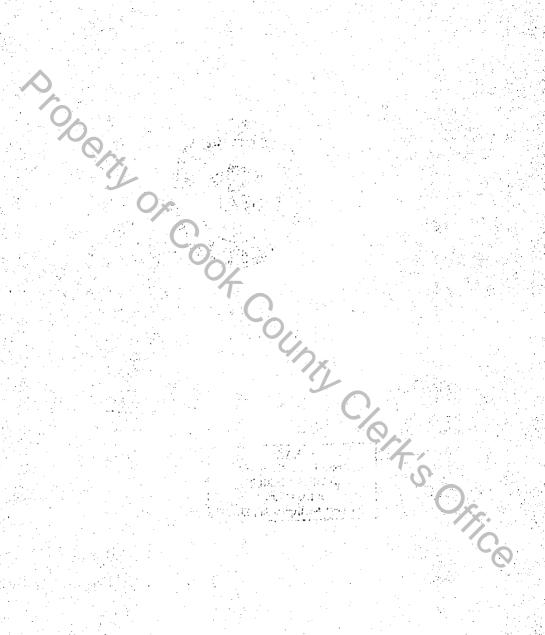
STATE OF MISSOUR!

St. Louis County

My Commission Expires: July 13, 1997

NOTIRY PUBLIC

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.



95610611

DEPT-01 RECORDING

\$25.50

- T#0010 TRAN 2680 09/12/95 11:56:00
- 49939 + CJ *-95-610611 COOK COUNTY RECORDER

CMI

P.Q. BOX 799002

LOUIS MO 60175-0002

CMI ACCOUNT #190730 J7

PREPARED BY

WHEN RECORDED, RETURN TO:
ROBERT GARCIA
1530 CHIPPEWA TRAIL WHEELING, IL. 60090

RELEASE OF MORTGAGE BY CORPOLATION:

KNOW ALL MEN BY THESE PRECENTS, THAT CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FSB, A CORPORTION ORGANIZED AND EXISTING UNDER AND BY VIRTUE OF THE LAWS OF THE STATE OF DELAWARS HAVING ITS PRINCIPAL OFFICE AT 670 MASON RIDGE CENTER DRIVE, ST. LOUIS, MISSOURI 63141 FOR AND IN CONSIDERATION, OF ONE DOLLAR AND FOR OTHER GOOD AND VALUABLE CONSIDERATIONS, THE RECEIPT OF WHICH IS HEREBY CONFESSED, DOBS HEREBY REMIST, CONVEY, RELEASE AND QUIT-CLAIM UNTO ROBERT GARCIA AND JO ANN GARCIA, HIS WIFE OF THE COUNTY OF COOK, STATE OF ILLINOIS, ALL RIGHTS TITLE, INTEREST, CLAIM OR OPWIND WHATSOEVER IT MAY HAVE ACQUIRED IN, THROUGH OR BY A CERTAIN MORTGAGE DEET BEARING THE DATE OF MARCH 24, 1992, RECORDED IN THE RECORDER'S OFFICE OF COOK CON ITY IN THE STATE OF ILLINOIS IN THE BOOK NO. N/A OF RECORDS ON PAGE N/A AT D'CUMENT NO. 92259465 TO THE PREMISES THEREIN DESCRIBED, SITUATE IN THE COUNTY CA COOK AND THE STA OF ILLINOIS AS FOLLOWS, TO-WIT:

SEE ATTACHED/OTHER PAGE

TAX IDENTIFICATION #03093080961398 COMMONLY KNOWN AS: 1530 CHIPPEWA TRAIL WHEELING, IL 60090-5162

ROBERT GARCIA WHEELING ILL 60090

ATTORNEY'S NATIONAL TITLE NETWORK, INC

Cook County Clarks Office

95610611

RIDER - LEGAL DESCRIPTION

9 2 2 5 9 4 6 5

UNIT NUMBER 3-9-4 AS DELINEATED UPON THE PLAT OF SURVEY (HEREINAFTER REFERRED TO AS THE "PLAT") OF THE FOLLOWING DESCRIBED PARCEL OF REAL PROPERTY ("PARCEL"): CERTAIN LOTS IN TAHOE VILLAGE SUBDIVISION OF PART OF THE NORTH 1/2 OF THE SOUTH 1/2 OF SECTION 9, TOWNSHIP 42 NORTH, RANGE 11 EAST OF THE THIRD PRINCIPAL MERIDIAN; WHICH PLAT IS ATTACHED AS EXHIBIT "B" TO DECLARATION OF CONDOMINIUM OWNERSHIP AND OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR TAHOE VILLAGE CONDOMINIUM TOWNHOUSES (HEREINAFTER REFERRED TO AS THE "DECLARATION") MADE BY TRUSTEE AND AS AMENDED, RECORDED IN THE OFFICE OF THE RECORDER OF COOK COUNTY, ILLINOIS AS DOCUMENT NUMBER 22270823, TOGETHER WITH A PERCENTAGE OF THE COMMON ELEMENTS APPURTENANT TO SAID UNIT AS SET FORTH IN SAID DECLARATION, AS AMENDED FROM TIME TO TIME, WHICH PERCENTAGE SHALL AUTOMATICALLY CHANGE IN ACCORDANCE WITH AMENDED DECLARATIONS AS SAME ARE FILED OF RECORD PURSUANT TO SAID DECLARATION. AND TOGETHER WITH ADDITIONAL COMMON ELEMENTS AS SUCH AMENDED DECLARATIONS ARE FILED OF RECORD, IN THE PERCENTAGES SET FORTH IN SUCH AMENDED DECLARATIONS, WHICH PERCENTAGES, SHALL AUTOMATICALLY BE DEEMED TO BE COLVEYED EFFECTIVE ON THE RECORDING OF EACH

SUCH AMENDED DECLARATION AS THOUGH CONVEYED HEREBY.

03-09-308-096-1398 VOLUME 231

Soot County MORTGAGOR ALSO HEREBY GRANTS TO MORTGAGEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID PROPERTY. THIS MORTGAGE IS SUBJECT TO ALL RIGHTS, EASEMENTS, RESTRICTIONS, CONDITIONS, COVENANTS AND RESERVATIONS AS THOUGH THE PROVISIONS WERE RECITED AND STIPULATED AT LENGTH HEREIN.

THIS RIDER IS ATTACHED TO AND MADE A PART OF THIS MORTGAGE DATED MARCH 24, 1992 A.D.

Property of Coot County Clerk's Office

95616611

10073007

THIS RELEASE IS MADE, EXECUTED AND DELIVERED PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID CORPORATION.

IN TESTIMONY WHEREOF, THE SAID CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIRANE, FSB, HATH HEREUNTO CAUSED ITS CORPORATE SEAL TO BE AFFIXED AND THESE PRESENTS TO BE SIGNED BY ITS ASSISTANT SECRETARY, ON AUGUST 25. 1995.

CITICORP ADALGAGE, INC., ATTORNEY-IN-FACT FOR CITIBANK, FSB

BY:	MO	MORTGAO		
	marsha M. Kovrcsi Assistant Sportary	CORPORA & TO		
STATE	OF MISSOURI)	SEAL		
COUNT	Y OF ST. LOUIS)	CHARLEMAN		

I, THE UNDERSIGNED, A MOTAR! PUBLIC IN AND FOR SAID COUNTY IN THE STATE AFORESAID DO CERTIFY THAT MARSHA A. WAVECSI PERSONALLY KNOWN TO ME TO BE THE ASSISTANT SECRETARY OF CITICORP MORTGAGE, INC., ATTORNEY-IN-PACT FOR CITIBANK, FEB, WHOSE NAME IS SUBSCRIBED TO THE FORIGOING INSTRUMENT, APPEARED BEFORE ME THIS DAY IN PERSON AND SEVERALLY ACKNOWLEDGE. THAT AS SUCH ASSISTANT SECRETARY HAS SIGNED AND DELIVERED THE SAID INSTRUMENT OF WRITING AS SAID CORPORATION, AND CAUSED THE SEAL OF SAID CORPORATION TO BE ATFIXED THERETO PURSUANT TO AUTHORITY GIVEN BY THE BOARD OF DIRECTORS OF SAID COPPORATION AS HIS/HER FREE AND VOLUNTARY ACT, AND AS THE FREE AND VOLUNTARY ACT AND DEED OF SAID CORPORATION FOR THE USES AND PURPOSES THEREIN SET FORTH

GIVEN UNDER MY HAND AND NOTARIAL SEAL ON AUGUST 25, 1995.

C. KATZ
Notary Public - Notary Seal
STATE OF MISSOURI
St. Louis County
My Commission Expires: July 13, 1997

FOR THE PROTECTION OF THE OWNER, THIS RELEASE NEEDS BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

