

COOK COUNTY

RECORDER

JESSE WHITE

SUBCONTRACTOR'S NOTICE
AND CLAIM FOR LIEN

STATE OF ILLINOIS)

) ss ROLLING MEADOWS

COUNTY OF COOK)

MIDWEST ELECTRIC CORP.,)

Claimant,)

v.)

ROBERT BLACKWELL, JR.,)
LASALLE TALMAN HOME MORTGAGE,)
CHICAGO TITLE & TRUST and)
A.L.B. CONSTRUCTION CO.,)
INC.)

Owner and)
Contractor.)

09-07-95 09:35
RECORDING 15.00
MAIL 0.50
95610897

Subcontractor's Notice
and Claim for Lien

TO: ROBERT BLACKWELL, JR., LASALLE TALMAN HOME MORTGAGE, CHICAGO
TITLE & TRUST and A.L.B. CONSTRUCTION CO., INC.

You are hereby notified that the undersigned subcontractor,
Midwest Electric Corp., has been employed by A.L.B. Construction
Co., Inc., under its contract with Robert Blackwell, Jr., to
furnish electrical labor, materials and supplies on the property at
4536-38 S. Lake Park, Chicago, Illinois, described as follows:

PARCEL 1:

LOT 2 IN BLISS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND
ALL OF LOT 4 IN FARWELL AND OTHERS SUBDIVISION OF THAT
PART OF THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF
THAT PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF
THE SOUTH EAST FRACTIONAL 1/4 OF SECTION 2 TOWNSHIP 38
NORTH RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN IN
COOK COUNTY, ILLINOIS.

PARCEL 2:

LOT 3 IN BLISS SUBDIVISION OF THE SOUTH 1/2 OF LOT 3 AND
ALL OF LOT 4 IN FARWELL AND OTHERS SUBDIVISION OF PART OF
THE SOUTH 3/5 OF LOT 9 IN LYMAN'S SUBDIVISION OF THAT
PART LYING WEST OF THE ILLINOIS CENTRAL RAILROAD OF THE
SOUTH EAST FRACTIONAL 1/4 OF SECTION 2, TOWNSHIP 38
NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

PIN # 20-02-402-038 & 20-02-402-039

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You are further notified that all work under the subcontract was completed and that, after allowing all credits, the sum of \$7,680.25 was due Midwest Electric Corp. therefor on June 1, 1995, and that it will hold the property and your interest therein liable for the amount due it, plus interest, pursuant to the Illinois Mechanics Lien Act.

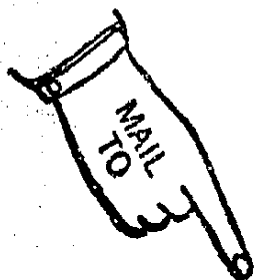
Dated at Arlington Heights, Illinois, August 29, 1995.

MIDWEST ELECTRIC CORP.

By:


Its Attorney

Prepared By:
Thomas W. Kivlahan
GEORGE T. DROST & ASSOCIATES, LTD.
11 South Dunton Avenue
Arlington Heights, IL 60005
(708) 577-2227
Atty No. 14832



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AFFIDAVIT

STATE OF ILLINOIS)
) SS
COUNTY OF COOK)

Thomas W. Kivlahan, being first duly sworn, on oath deposes and states that he is the attorney and duly authorized agent in this behalf of claimant, Midwest Electric Corp.; that he has read the foregoing Subcontractors Notice and Claim for Lien and knows the contents thereof; and that all statements contained therein are true.

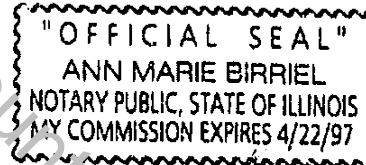


Thomas W. Kivlahan, Attorney and
Agent for Midwest Electric Corp.

Signed and Sworn to before me
this 29th day of August, 1995.



NOTARY PUBLIC



Thomas W. Kivlahan
GEORGE T. DROST & ASSOCIATES, LTD.
11 South Dunton Avenue
Arlington Heights, IL 60005
(708) 577-2227
Atty No. 14832

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CERTIFICATE OF SERVICE

The undersigned certifies that he served the foregoing Subcontractor's Notice and Claim for Lien via certified mail by placing a copy thereof enclosed in envelopes addressed to:


LaSalle Talman Home Mortgage
Attn: Carol Mulcahey
4242 N. Harlem
Norridge, IL 60634

Robert Blackwell, Jr.
4536-38 S. Lake Park Avenue
Chicago, IL 60653

Chicago Title & Trust
Attn: Jean Casper
4944 W. 95th Street
Oak Lawn, IL 60463

A.L.B. Construction Company, Inc.
Attn: Allen Bendkowski
1208 West 127th Street
Calumet Park, IL 60643

and depositing same in the United States Mail Box located at 1 N. Dunton Avenue, Arlington Heights, Illinois on the 29th day of August, 1995, with proper first class postage prepaid, return receipt requested and restricted delivery limited to addressee only.



Thomas W. Kivlahan

lit\midwest.ntc(ab)

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