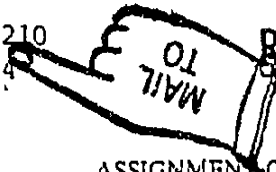


COOK COUNTY
RECORDER
JESSE WHITE
ROLLING MEADOWS

Prepared by:
RECORD AND RETURN TO:
Banc One Mortgage Corp.
1600 E NORTHERN STE K210
PHOENIX, AZ 85020 V784
LOAN#



95 SEP -7 AM 11:24

RECORDING 23.00
MAIL 0.50
95610978

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, MIDWEST MORTGAGE COMPANY having its principal place of business at 950 N. MILWAUKEE AVE. #305 GLENVIEW IL., 60025 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS, INDIANA 46227-0010, all right, title and interest in and to that certain Mortgage dated and executed by DANIEL J LLOYD AND MARTHA J LLOYD, HUSBAND AND WIFE

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County on as document number 95610977 applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number : 04-08-200-038-1000 & 1032
Property Address: 3070 PHEASANT CREEK DRIVE # 109 NORTHBROOK IL 60062

Dated at as of this 31 day of AUGUST 19 95

Assignor: MIDWEST MORTGAGE COMPANY

By: S. Radvinsky Attest: _____

Its: PRESIDENT Its: _____

State Of ILLINOIS
County of COOK

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that SAVELY RADVINSKY and respectively of MIDWEST MORTGAGE COMPANY appeared before me this day in person and acknowledged that they signed the foregoing instrument as their free and voluntary act of THIER HAND AND SEAL for the uses and purposes therein set forth.

Given under my hand and notary seal this 31 day of AUGUST , 1995

Coral Kotsios
Notary Public CORAL KOTSIOS

Instrument prepared by _____



UNOFFICIAL COPY

Property of Cook County Clerk's Office

UNOFFICIAL COPY

RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP.
1600 E NORTHERN ST 210
PHOENIX, AZ 85020 V784
LOAN# 59094426

LEGAL DESCRIPTION:

UNIT NO. 109A AND GARAGE UNIT NO. D-5 IN PHEASANT CREEK CONDOMINIUM NUMBER 5, AS DELINEATED ON A SURVEY OF THE FOLLOWING DESCRIBED REAL ESTATE: PART OF LOTS A AND E IN THE WHITE PLAINES UNIT NO. 7, BEING A SUBDIVISION IN SECTION 8, TOWNSHIP 42 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, TOGETHER WITH PART OF 2 ACRES CONVEYED TO F. WALTER DECEMBER 4, 1849 AS DOCUMENT NO. 24234, ALL IN COOK COUNTY, ILLINOIS, WHICH SURVEY IS ATTACHED AS EXHIBIT "C" TO THE DECLARATION OF CONDOMINIUM RECORDED AS DOCUMENT NO. 25459822, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS, GRANTOR ALSO GRANTS TO THE GRANTEE, ITS SUCCESSORS AND ASSIGNS AS RIGHTS AND EASEMENTS APPURTENANT TO THE ABOVE DESCRIBED REAL ESTATE, THE RIGHTS AND EASEMENTS FOR INGRESS AND EGRESS FOR THE BENEFIT OF SAID PROPERTY SET FORTH IN THE DECLARATION OF CONDOMINIUM AFORESAID; IN THE DECLARATION OF COVENANTS, CONDITIONS AND RESTRICTIONS FOR THE PHEASANT CREEK ASSOCIATION RECORDED AS DOCUMENT NO. 22548909, AS SUPPLEMENTED AND IN THE DECLARATION OF EASEMENT RECORDED AS DOCUMENT NO. 25459821, ALL IN COOK COUNTY, ILLINOIS.

PERMANENT INDEX NO.: 04-08-200-038-1009
04-08-200-038-1032

95610978

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