SATISFACTIC OF O MORTGAG

95610007

Loan No. 222644-8

After Recording Mail to DALE W. DAEMICKE 2900 W. PETERSON AVE. CHICAGO IL 60659

DEPT-01 RECORDING \$33.50
T+0014 TRAN 7483 09/12/95 11:12:00
. +5784 + JW *-95-610007
. COOK COUNTY RECORDER

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by CHRYSTINE M. DESMOND, DIVORCED AND NOT SINCE REMARRIED

as Mortgagor, and recorded on 10/31/80 as document number 25647878 in the Recorder's Office of COOK County, and assigned to LASALLE TALMEN HOME MORTGAGE CORP. by assignment dated 5/1/86 and recorded as document number 86614126* the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit: *ASSIGNMENT OF MORTGAGE DOC. NCS. 87079587 & 87079617

Legal description enclosed herewith

Commonly known as 7306 W. WINCHESTER UNIT 507, CHICAGO IL 60626

PIN Number 11-30-408-076-1055

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgage, as successor in interest to the original mortgagee, or as attoriey-in-fact under a duly recorded power of attorney.

Dated June 08, 1995

LASALLE TALMAN HOME MORTGAGE CORP.

9561000°

by Jemish de

RE206 002 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:380-8464 JAN 95

-335°

Stopper of County Clerk's Office motor contra

40001986

SATISPACTION OF MORTGAGE

LOAN NUMBER MORTGAGOR

222644-8 DESMOND

UNIT 507, AS DELINEATED ON SURVEY OF THE POLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 29 PROUGH 32, INCLUSIVE, IN BLOCK 1 IN MURPHY'S ADDITION TO ROGERS PARE, A SUBDIVISON OF THAT PART OF THE SOUTH EAST & OPSECTION 16, TOWNSHIP 41 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL ARRIDIAN, LYING NORTH OF THE INDIAN BOUNDARY LINE AND WEST OF THE CENTER LINE OF GREENBAY ROAD (EXCEPT THAT PART THEREOF DEEDED TO MARY A. MURPHY AND SCHOOL LOT OOT COUNTY CLORA'S OFFICE AND RAILROAD RIGHT OF WAY), IN COOK COUNTY, ILLINOIS

95610007

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

Stoop Coot County Classes

rouplant.

SATISFACTION OF MORTGAGE

> Loan Number 222644-8 Name CHRYSTINE M. DESMOND

STATE OF ILLINOIS COUNTY OF COOK

SS:

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly acchorized officer of LASALLE TALMAN HOME MORTGAGE CORP. LASALLE TALMAN HOME MORTGAGE CORP., and that they appeared before me this in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes thereir set forth.

Given under my hand and notarial seal June 08, 1995

m. male

Notary Public

funnanamunanamunamunamunamunami "OFFICIAL SEAL" Patricia M. Maiec Notary Public, State of Illinois & My Commission Expires 4/1/96 & PREPARED BY:

Wanda I. Rivera LaSalle Talman Home Mortgage Corporation 4242 N. Harlem Avenue Norridge, Illinois 60634

RE207 002 G71

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

FORM NO:300-9464 JAN 95

