

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$25.00  
T#0014 TRAN 7483 09/12/95 11:19:00  
#5827 # JW \*-95-610049  
COOK COUNTY RECORDER

## SATISFACTION OF MORTGAGE

Loan No.: 426424-5

Borrower: EDDIE D. & CLARETTA MEADOWS-JONES

After Recording Mail to: EDDIE D. JONES & CLARETTA MEADOWS-JONES  
20039 MOHAWK TRAIL  
OLYMPIA FIELDS, IL 60461

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by: EDDIE D. JONES AND CLARETTA MEADOWS-JONES, HIS WIFE, as Mortgagor, and recorded on FEBRUARY 17, 1995 as Document Number 95120584 in the Recorder's Office of COOK County, the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:

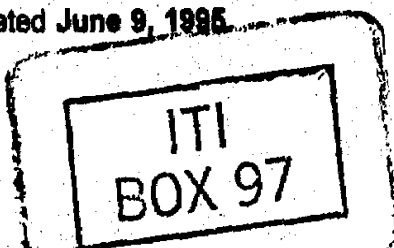
(Legal Description Enclosed Herewith)

Commonly known as 20039 MOHAWK TRAIL, OLYMPIA FIELDS, IL 60461  
PIN Number: 31-14-205-027, VOLUME 178

The undersigned hereby warrants that it has full right and authority to release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated June 9, 1995

LaSalle Talman Home Mortgage Corporation



By: *John F. McDevitt*  
Vice President

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

SN22031 25<sup>00</sup>

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10/11/2007

Property of Cook County Clerk's Office

10/11/2007

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## SATISFACTION OF MORTGAGE

LOT 29 IN TRAILS OF OLYMPIA FIELD PHASE II, A SUBDIVISION  
OF PART OF THE NORTHEAST 1/4 OF SECTION 14, TOWNSHIP  
35 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

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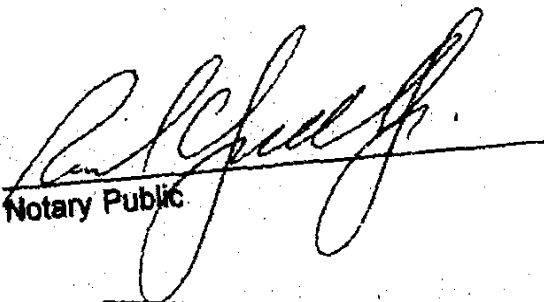
SATISFACTION OF MORTGAGE

STATE OF ILLINOIS  
COUNTY OF COOK

SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument is personally known to me to be a duly authorized officer of LaSalle Talmán Home Mortgage Corporation, and that he/she appeared before me this day in person, acknowledged that he/she signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as a free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal June 9, 1995.

  
Notary Public

PREPARED BY:  
Richard C. Jankowski, Jr.  
LaSalle Talmán Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634

OFFICIAL SEAL  
Richard C. Jankowski, Jr.  
Notary Public, State of Illinois  
My Commission Expires 1/3/99

Clerk's Office  
95610049

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