

# UNOFFICIAL COPY

95610260

PREPARED BY:

WHEN RECORDED MAIL TO  
(Name, Address, City and State)

PLATINUM HOME MORTGAGE CORP.  
2200 HICKS ROAD, SUITE 101  
ROLLING MEADOWS, IL 60008

DEPT-01 RECORDING \$23.00  
T#0012 TRAN 6376 09/12/95 11:44:00  
#5375 + CG \*-95-610260  
COOK COUNTY RECORDER

LOAN NO. 11-1676

SPACE ABOVE THIS LINE FOR RECORDER'S USE

2300

## Corporation Assignment of Real Estate Mortgage

FOR VALUE RECEIVED, the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC.  
A MINNESOTA CORPORATION  
all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated  
AUGUST 28, 1995  
RAFAEL R. MOTA AND JOHANNA G. MOTA, HUSBAND AND WIFE

, executed by

to PLATINUM HOME MORTGAGE CORPORATION  
AN ILLINOIS CORPORATION

a corporation organized under the laws of ILLINOIS  
2200 HICKS ROAD, SUITE 101, ROLLING MEADOWS, IL 60008  
and recorded in Liber page(s)  
State of ILLINOIS described as follows:

95610259  
and who's principal place of business is  
DOCUMENT NO. COOK County Records.

THE WEST 33 1/3 FEET OF THE EAST 66 2/3 FEET OF LOT 33 IN BUEHLER'S  
SECOND SUBDIVISION, BEING A SUBDIVISION OF THE NORTH 1/2 OF THE  
SOUTHWEST 1/4 OF THE SOUTH EAST 1/4 (EXCEPT THE NORTH 1/2 OF THE  
EAST 1/2 THEREOF AND EXCEPT THE EAST 33 FEET OF THE SOUTH 1/2 OF THE  
EAST 1/2 THEREOF HERETOFORE DEDICATED FOR NORTH 50TH AVENUE) IN  
SECTION 21, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL  
MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 13-21-413-024-0000

COMMONLY KNOWN AS: 5034 WEST SCHOOL STREET, CHICAGO, IL. 60641

TOGETHER with the Note or Notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

R.R.M. J.G.M.

BOX 333-CTI

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Property of Cook County Clerk's Office

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# UNOFFICIAL COPY

William W. Giambrone  
By: WILLIAM W. GIAMBRONE

Witness: \_\_\_\_\_

Its: PRESIDENT  
PLATINUM HOME MORTGAGE CORPORATION

By: \_\_\_\_\_

Its: \_\_\_\_\_

STATE OF ILLINOIS  
COUNTY OF COOK

On AUGUST 28, 1995 before me, the undersigned, a Notary Public in and for said County and State, personally appeared WILLIAM W. GIAMBRONE

known to me to be the PRESIDENT  
and

\_\_\_\_\_ , known to me to be  
of the corporation herein which

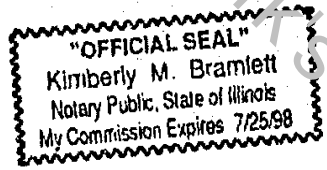
executed the within instrument, that the seal affixed to said instrument is the corporate seal of said corporation, that said instrument was signed and sealed on behalf of said corporation pursuant to its by-laws or a resolution of its Board of Directors and that he/she acknowledges said instrument to be the free act and deed of said corporation.

7/25/98

Kimberly M. Bramlett  
Notary Public

My Commission Expires

COOK



County, IL

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

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12/17/2014