

# UNOFFICIAL COPY

112 S. 1st Ave  
Maywood IL 60153

95611512

- . DEPT-01 RECORDING \$23.50
- . T#0014 TRAN 7485 09/12/95 15:24:00
- . #6047 + JW \*-95-611512
- . COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to NORWEST MORTGAGE INC. A MINNESOTA CORPORATION 300 MARQUETTE AVENUE SOUTH MINNEAPOLIS, MN 55402 all its rights, title and interest in a certain mortgage executed by MELVIN GARNICA, SINGLE MALE, NEVER MARRIED AND GLORIA SOSA, SINGLE FEMALE, NEVER MARRIED

to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95611512 signed SEPTEMBER 2 1995

95611512

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*  
\_\_\_\_\_  
LISA C. GRUBESIC

After recording return to:  
MID-AMERICA MORTGAGE CORPORATION  
21141 S. Governors Highway, Suite 300  
Matteson, Illinois 60443



95611512

STATE OF ILLINOIS )  
COUNTY OF COOK ) SS

466 582 343 4611

On this 2ND day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

OFFICIAL SEAL  
TRACEY M. JENKINS  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 4-26-98

This instrument prepared by: Toni Shaw

*Tracey M. Jenkins*  
\_\_\_\_\_  
Tracey M. Jenkins

LOT 2 (EXCEPT THE NORTH 40 FEET THEREOF AND EXCEPT THE SOUTH 40 FEET THEREOF) IN BLOCK 16 IN STANNARDS SECOND ADDITION TO MAYWOOD A SUBDIVISION SITUATED IN THE SOUTH 1/2 OF THE EAST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 14, TOWNSHIP 39 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, ALL SAID TERRITORY SITUATED IN TOWN OF PROVISO RECORDED AUGUST 10, 1913 AS DOCUMENT 5282086, ALL IN COOK COUNTY, ILLINOIS.  
PIN # 15-14-331-035

23-58

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Property of Cook County Clerk's Office

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