## **UNOFFICIAL COPY**

## 95611951

DEPT-01 RECORDING \$23.00
T\$0011 TRAN 8089 09/12/95 16:22:00
#8508 \$ RV \*-95-611951
COOK COUNTY RECORDER

20414-COOK

## FOR THE PROTECTION OF THE OWNER THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.

RELEASE OF MORTGAGE OR TRUST DEED BY INDIVIDUAL

KNOW ALL MEN BY THESE PRESENTS. That J	AMES F DAVIS, SINCESSOR	FOR F.E. TRONCONE
	)	
of the County ofCOOK	, and State of <u>ILLINOI</u>	Sfor
and in consideration of one dollar, and for other of	rood and valuable consideration	n, the receipt thereof is hereby
confessed, do hereby remise, convey, release and que NT SINCE REMARRIED AND MICHAEL L ERNST	iit-claim unto JEANETTE E. SC . SINGLE, IN JOINT TENAN	HARLOW, DIVORCED
of the County of COOK	and State of ILLINUIS	ail
the right, title, interest, claim or demand, whatsoever certain TRUST DEED bearing date the	may t	eave acquired in, through or by a , 19 95 .
COOK		County in the State
of ILLINOIS as Document N	io. 04-051605 in Bo	ok of records,
Page, to the premises therein description	ribed, as follows,to-wit:	
LOT 4 BLOCK 1 UNIT 1 HANOVER GARDNES F	IRST ADDITION, BEING A P	ART OF THE
WESST & OF THE SOUTH EAST & OF SECTION	25, TOWNSHIP 41 NORTH,	RANGE 9
EAST OF THE THIRD PRINCIPAL MERIDIAN, I		$O_{\kappa}$
PIN# 06-25-412-004		
AKA: 7341 JONQUIL TERRACE, HANOVER PAR	RK IL	95631951

Box 145

ORIGINAL (1)
BRANCH COPY (1)

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