

# UNOFFICIAL COPY

RECORDED

## SATISFACTION OF MORTGAGE



Loan No. 646820-9  
Name PAUL SFIKAS  
GEORGE SFIKAS

DEPT-01 RECORDING \$25.50  
T#0010 TRAN 2683 09/12/95 12:59:00  
40092 + CJ \*-95-611098  
COOK COUNTY RECORDER

*0000954 MTC*  
After Recording Mail to  
LAW OFFICE OF KULAS & KULAS  
2329 W. CHICAGO AVE.  
CHICAGO, IL 60622

95611098

In consideration of the payment and full satisfaction of the debt secured by the Mortgage executed by PAUL SFIKAS AND GEORGE SFIKAS

as Mortgagor, and recorded on 3/2/78 as document number 24347017 in the Recorder's Office of COOK County, and assigned to LASALLE TALMAN BANK FSB by assignment dated N/A and recorded as document number N/A the undersigned hereby releases said mortgage which formerly encumbered the described real property to wit:  
ASSIGNMENT OF RENTS DATED 3/2/78 AS DOC NO. 24347018

Legal description enclosed herewith

Commonly known as 338 W. 3RD AVE., DES PLAINES IL 60006

PIN Number 09081030140000

The undersigned hereby warrants that it has full right and authority to Release said mortgage either as original mortgagee, as successor in interest to the original mortgagee, or as attorney-in-fact under a duly recorded power of attorney.

Dated September 01, 1995

LASALLE TALMAN BANK FSB

by *James M. [Signature]*

RE206 002

95611098

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**FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS IN WHOSE OFFICE THE MORTGAGE OR DEED OF TRUST WAS FILED.**

*25.50*

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Property of Cook County Clerk's Office

95611099

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2000959  
SATISFACTION OF  
MORTGAGE

LOAN NUMBER: 646820-9  
MORTGAGOR: SFIKAS

LOT 17 IN DES PLAINES TERRACE UNIT 3, A SUBDIVISION IN PARTS  
OF LOTS 1 AND 2 IN CONRAD MOEHLING'S SUBDIVISION IN THE WEST  
 $\frac{1}{4}$  OF SECTION 8 AND IN THE EAST  $\frac{1}{4}$  OF FRACTIONAL SECTION 7,  
TOWNSHIP 41 NORTH, RANGE 12 EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

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2000959  
SATISFACTION OF  
MORTGAGE

Loan Number 646820-9  
Name PAUL SFIKAS  
GEORGE SFIKAS

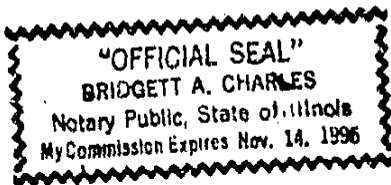
STATE OF ILLINOIS  
COUNTY OF COOK SS.

The undersigned, a Notary Public in and for the County and State aforesaid, does hereby certify that the person whose name is subscribed to the foregoing instrument are personally known to me to be a duly authorized officer of LASALLE TALMAN BANK FSB, and that they appeared before me this day in person acknowledged that they signed and delivered the said instrument in writing, as a duly authorized officer of the said Corporation and caused the Corporate Seal of said Corporation to be affixed thereto pursuant to authority given by the Board of Directors of said Corporation as their free and voluntary act, and as the free and voluntary act and deed of said Corporation for the uses and purposes therein set forth.

Given under my hand and notarial seal September 01, 1995

*Bridgett A. Charles*  
Notary Public

PREPARED BY:  
Wanda I. Rivera  
LaSalle Talman Home Mortgage Corporation  
4242 N. Harlem Avenue  
Norridge, Illinois 60634



RE207 002 G71

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