95611118

| 🖔 THIS INDENTURE, made thi | | | |
|--|--|--|---|
| | is 16th | | |
| day of August | , 1995 | | |
| between AMERICAN NATIO | ONAL BANK AND | | |
| TRUST COMPANY OF CH | IICAGO, [*] a National | | |
| Banking Association, duly a | urthorized to accept | | |
| and execute trusts within the | State of Illinois not | | |
| t nomenally but an Involve little | dor the provisions of | AMA | AA TARKARNYIIP |
| personally but as Trustee und | del the browsions of | . UEFI TANC | FOI REDORDING |
| a deed or deeds in trust duly | recorded and deliv- | - 1900 | 10 TRAN 2684 09/12/95 14:52 09 + CJ *-95-611 |
| " ered to said Bank in pursuant | | . () | OOK COUNTY RECORDER |
| Agreement, dated the 15 | 5th day | • | AAAA AAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAAA |
| | , 1993 | | |
| known as Trust Number | | | |
| | XV 012300 | | |
| party of the first part, and | | | ved for Recorders Use Only) |
| | arolyn A. Walsh as husband a | | |
| | ants or as tenants in common | 1 | |
| but as tenants by the | entirety. | • | |
| 9103 S. Claremont Aven | ue. Chicago, IL | | |
| party/parties of the second pa | | | |
| | | | |
| WITNESSETH, that said part | ty of the first part, in consideration of | the sum of TEN 00 | /100 |
| | Dollars and other | er good and valuable co | onsideration in hand paid, does |
| hereby convey and QUIT-CL | AIM unto said party/parties of the se | cond part, the following | described real estate, situated |
| in COOK Count | ty, Illinois, to-wit: | _ | |
| | | | |
| • | SEE ATTACHED LEGAL | DESCRIPTION | |
| 2801 | l N. Wolcott, Unit ℓ Chicago | 5. TJ. 60657 | |
| Commonly Known As 2001 | i w. worcocc, onic concago | 7, 10 00057 | |
| 5 | -30-222-003,004,005,000,007,0 | 0.010.010.010.00 | 2.015.016.026 and 041 |
| Property Index Number 47 | 30 222 003,004,003,004,007,00 | | .2,010,010,000 |
| | and appurtenances thereunto be or of | | |
| IO HAVE AND IO HE | OLD, the same unto said party of the | second part, and to the | proper use, benefit and benoof, |
| forever, of said party of the se | econo pari, ed by the most of the first port, on Tr | orthology administration with | discount to and in the automics of |
| the seven and extensity month | d by the party of the first part, as Tru led to and vested in it by the terms of | asid fired at Doods in | Taust and the provisions of a circ |
| Trust Agreement shows month | ioned, and of every other power and a | salu. Padu or Deeus in | ling. This doed is made subject |
| to the lient of all trust deads | and/or mortgages upon said real esta | to it and specified or | registered in said country |
| RIGHT OF THE PROPERTY OF THE P | EOF, said party of the first part has c | support its community | I to be bereto affixed and has |
| | to these presents by one of its office | | |
| | To those bresents by one of its office | ars, the day and year th | St goode willen. |
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| SEAL | as Trustee, as afo By | aid, do hereby certify | ally, a Notary Public in and for IARTHA BROOKINS |
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PARCEL 1:

UNIT <u>2901-D</u> IN THE LANDMARK VILLAGE CONDOMINIUM AS DELINEATED ON THE PLAT OF SURVEY OF THE FOLLOWING DESCRIBED PARCEL OF REAL ESTATE:

LOTS 2, 3, 5, 6, 7 AND 20 IN LANDMARK VILLAGE - UNIT ONE, BEING A
RESUBDIVISION OF LOTS 96 THROUGH 105, INCLUSIVE, LOT 107 AND LOTS 154 THROUGH
164, INCLUSIVE IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTHWEST
1/4 OF THE NORTHEAST 1/4 OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF
THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING
SOUTH OF AND ADJACENT TO SAID LOTS 154 THROUGH 164, AND PART OF LOTS 1 AND 2
IN OWNER'S PLAT OF PART OF THE SOUTHWEST 1/4 OF THE NORTHEAST 1/4 OF SECTION
30, TOWNSHIP 40 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,
ACCORDING TO THE PLAT THEREOF RECORDED JULY 26, 1994 AS DOCUMENT 94658101, IN
COOK COUNTY, ILLINOIS

LOTS 23 AND 15 IN LANDMARK VILLAGE UNIT 2, BEING A RESUBDIVISION OF LOTS 165 THROUGH 175, INCLUSIVE, AND LOTS 222 THROUGH 232, INCLUSIVE, IN THE WM. DEERING'S DIVERSLY AVENUE SUBDIVISION IN THE SOUTHWEST QUARTER OF THE NORTHWEST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST GEORGE STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 1/5 THROUGH 175, AND PART OF VACATED WEST WOLFRAM STREET LYING SOUTH OF AND ADJACENT TO SAID LOTS 222 THROUGH 232, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SUITHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED JANUARY 12, 1995 AS DOCUMENT 95027318, IN COOK COUNTY, ILLINO'S,

LOTS 59 AND 70 IN LANDMARK VILLAGE - UNIT 3, BEING A RESUBDIVISION OF LOTS 233 THROUGH 243, INCLUSIVE, AND LOTS 290 THROUGH 300, INCLUSIVE, IN WM. DEERING'S DIVERSEY AVENUE SUBDIVISION IN THE SOUTH WEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP 40 NORTH, RANGE 14 EAST OF THE THIRD PRINCIPAL MERIDIAN, AND PART OF VACATED WEST WOLFRAM STREET LYING NORTH OF AND ADJACENT TO SAID LOTS 233 THROUGH 243, AND PART OF LOT 2 IN OWNER'S PLAT OF PART OF THE SOUTHWEST QUARTER OF THE NORTHEAST QUARTER OF SECTION 30, TOWNSHIP AND RANGE AFFORESAID, EAST OF THE THIRD PRINCIPAL MERIDIAN, ACCORDING TO THE PLAT THEREOF RECORDED MAY 4, 1995 AS DOCUMENT 95295114, IN COOK COUNTY, ILLINOIS WHICH SURVEY IS ATTACHED AS EXHIBIT 'E' TO THE DECLARATION OF CONDOMINIUM RECORDED IN THE OFFICE OF THE RECORDER OR DEEDS OF COOK COUNTY, ILLINOIS ON JULY 28, 1994 AS DOCUMENT 94667604, AS AMENDED FROM TIME TO TIME, AND AMENDED BY AMENDMENTS RECORDED ON SEPTEMBER 16, 1994 AS DOCUMENT 94817243 AND RECORDED ON NOVEMBER 16, 1994 AS DOCUMENT 94972758, AND RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034418, AND RECORDED ON MAY 11, 1995 AS DOCUMENT 55312157, AND RECORDED JUNE 27, 1995 AS DOCUMENT 95414357 AND AMENDED FROM TIME, TO TIME, TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE SAID PARCY. (EXCEPTING FROM SAID PARCEL ALL THE PROPERTY AND SPACE COMPRISING ALL THE UNITS THEREOF AS DEFINED AND SET FORTH IN SAID DECLARATION AND SURVEY), ALL IN COOK COUNTY, ILLINOIS.

PARCEL 2:

PERPETUAL NON-EXCLUSIVE EASEMENT TO AND FOR THE BENEFIT OF PARCEL 1 FOR INGRESS AND EGRESS IN, TO, OVER AND ACROSS LOTS 21, 22 AND 58 AS CREATED AND SET OUT IN THE PLATS OF RESUBDIVISION FOR LANDMARK VILLAGE - UNIT ONE RECORDED AS DOCUMENT NUMBER 94658101 AND FOR LANDMARK VILLAGE - UNIT 2 RECORDED AS DOCUMENT 95027318, AND FOR LANDMARK VILLAGE - UNIT 3 RECORDED AS DOCUMENT 95295114 AND DECLARATION OF EASEMENTS, RESTRICTIONS AND COVENANTS FOR LANDMARK VILLAGE HOMEOWNERS ASSOCIATION RECORDED JULY 28, 1994 AS DOCUMENT 94667605 AND AMENDED BY FIRST AMENDMENT RECORDED ON JANUARY 17, 1995 AS DOCUMENT 95034419.

Property of Cook County Clerk's Office

GRANTOR ALSO HEREBY GRANTS TO GRANTEE, ITS SUCCESSORS AND ASSIGNS, AS RIGHTS AND EASEMENTS APPURTENANT TO THE SUBJECT UNIT DESCRIBED HEREIN, THE RIGHTS AND EASEMENTS FOR THE BENEFIT OF SAID UNIT SET FORTH IN THE DECLARATION OF CONDOMINIUM; AND GRANTOR RESERVES TO ITSELF, ITS SUCCESSORS AND ASSIGNS, THE RIGHTS AND EASEMENTS SET FORTH IN SAID DECLARATION FOR THE BENEFIT OF THE REMAINING LAND DESCRIBED THEREIN.

THIS DEED IS SUBJECT TO ALL RIGHTS, EASEMENTS, COVENANTS, RESTRICTIONS AND RESERVATIONS CONTAINED IN SAID DECLARATION THE SAME AS THOUGH THE PROVISIONS OF SAID DECLARATION WERE RECITED AND STIPULATED AT LENGTH HEREIN.

MAIL TO: JANICE K. SILVESTRI

5814 N. LEONARD CHICAGO, IL 60646

Property of Cook County Clark's Office