DEPT-01 RECORDING

\$23.50

- T40008 TRAN 2919 09/12/95 14:40:00
- 46688 + JB *- P5-611336
 - COOK COUNTY RECORDER

LOAN #: STATE OF ILLINOIS POOL #: 411223

713649 RBMG LOAN #:

COUNTY OF COOK

ASSIGNMENT OF MORTGAGE

FOR VALUE RECEIVED, the endersigned hereby grants, assigns and transfers to

NationsBanc Mortgage Corp. of New York

, all the rights, title and interest of undersigned in and to

that Mortgage dated 04/26/95 , executed by

BERTHA TIRADO, A SINGLE WOMAN AND LILIA TIRADO, A SINGLE WOMAN

and recorded in Book/

Documer 1 Nc.

, Page/

Resource Baneshare, Mortgage Group, Inc.

Assistant Vice President

05/05/95

County Records, State of Illinois; property

Tax 1D # 16-35-404-029 VOL508 COOK

being located at

3310 W 37TH PL CHICAGO IL 60632-0000

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with will the money due and to become due thereon with will the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to become due thereon with the money due and to be due thereon with the money due and to be due the money due and the money d interest, and all rights accrued or to accrue under said Mortgage.

Assistant Secretary

South Carolina STATE OF

Richland COUNTY OF

anninina) On September 01, 1995 before me, the undersigned, a Notary Public in and for said County and State personally appeared Debra Miller

to me personally known, who, being duly sworn by me, did say that

s/he is the Assistant Vice President

of the Corporation named herein which executed the within

instrument, that the seal affixed to said instrument is the corporate seal of said corporation: that said instrument yas signed and sealed on behalf of said corporation pursuant to it's by-laws or a resolution of it's Board of Director, and that

he/she acknowledges said instrument to be the free act and deed of said corporation.

Prepared by and Return to: **B GARVIN** PO BOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2890 EXT. 09/01/95 NATF1-G 09/95

Rosemary T. Walke

Notary Public

My Commission Expires:

07/19/2004

95611336



UNOFFICIAL COPY

Mild of French

Property of Coot County Clerk's Office

10 mg 10 mg

UNOFFICIAL POOL #: 411223

RBMG LOAN #: 713649

LOAN #:

Resource Bancshares Mortgage Group, Inc. ASSIGNED FROM: NationsBanc Mortgage Corp. of New York ASSIGNED TO:

MORTGAGOR NAME:

BERTHA TIRADO, A SINGLE WOMAN AND LILIA TIRADO, A SINGLE WOMAN

LEGAL DESCRIPTION:

LOT 16 IN BARTLEY'S 38TH STREET ADDITION, IN BLOCKS 14 AND 15 IN J.H. REE'S SUBDIVISION OF THE WEST 1/2 OF THE SOUTHWEST 1/4 OF SECTION 36, AND THAT PART OF THE SOUTHEAST 1/4 OF SECTION 35, LYING SOUTH OF THE ILLINOIS AND MICHIGAN CANAL, ALL IN THOWNSHIP Dropperty of Coot County Clert's Office 39 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS. PIN 16-35-404-029 VOL 508

Prepared by and Return to: **B GARVIN** PO BOX 7126 COLUMBIA, SC 29202-9637 1(800)933-2890 EXT. 3733 09/01/95 NATE1-CI 09/95

95611336

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