

UNOFFICIAL COPY

HARRIS BANK ROSELLE
116 E. IRVING PARK ROAD
ROSELLE, IL 60172
708-988-2727 (Lender)

95612425

DEPT-01 RECORDING \$23.50
T#0001 TRAN 9592 09/13/95 08:56:00
#9761 JM *-95-612425
COOK COUNTY RECORDER

RELEASE OF MORTGAGE

(248141) RG-1654 Paper/K...
 TITLE SERVICES #

Property of COOK COUNTY RECORDER'S OFFICE

GRANTOR				BORROWER		
EDSON F. AMIR ALICE F. AMIR				EDSON F. AMIR ALICE F. AMIR		
ADDRESS				ADDRESS		
104 PRATT BOULEVARD SCHAUMBURG, IL 60193				104 PRATT BOULEVARD SCHAUMBURG, IL 60193		
TELEPHONE NO.		IDENTIFICATION NO.		TELEPHONE NO.		IDENTIFICATION NO.
708-351-0823				708-351-0823		
OFFICER INITIALS	INTEREST RATE	PRINCIPAL AMOUNT/ CREDIT LIMIT	FUNDING AGREEMENT DATE	MATURITY DATE	CUSTOMER NUMBER	LOAN NUMBER
	0.000%	\$50,000.00	02/01/95	02/01/15	651538797	NJD

FOR THE PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILED WITH THE RECORDER OF DEEDS OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE WAS FILED.

KNOW ALL MEN BY THESE PRESENTS, that HARRIS BANK ROSELLE of the County of DUPAGE and State of Illinois

for and in consideration of the payment of all or a portion of the indebtedness secured by the Mortgage hereinafter mentioned, and of the sum of one dollar, the receipt whereof is hereby acknowledged, do hereby REMISE, RELEASE, CONVEY, and QUIT CLAIM unto Grantor and Grantor's heirs, legal representatives and assigns, all the right, title interest, claim or demand whatsoever it may have acquired in, through or by a certain Mortgage bearing date the _____ day of _____, and recorded in the Recorder's (Registrar's) Office of DUPAGE County, in the State of Illinois, in Book _____ of records, on Page _____, as Document No. 95-096344 to the premises therein described as follows, situated in the County of Cook, State of Illinois, to wit the property described in Schedule A on the reverse, together with all the appurtenances and privileges thereunto belonging or appertaining thereto.

Permanent Real Estate Index Number(s): 07-34-115-010, 011 AND 012
Address(es) of Premises: 104 PRATT BLVD. SCHAUMBURG, IL 60172

23. 53

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Witness its hand and seal, this 21ST day of AUGUST, 1995

MORTGAGEE: HARRIS BANK ROSELLE

By: Nancy Piotrowski

Its: VICE PRESIDENT

Attest: David Franzen

Its: ASSISTANT SECRETARY

[Seal]



This instrument was prepared by and after recording return to:

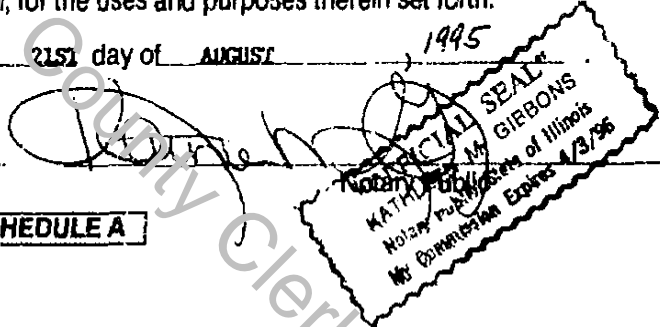
HARRIS BANK ROSELLE
110 E. IRVING PARK ROAD
ROSELLE, IL 60172

STATE OF ILLINOIS
COUNTY OF COOK } SS

I, THE UNDERSIGNED, a notary public in and for said County, in the State aforesaid, DO HEREBY CERTIFY THAT NANCY PIOTROWSKI personally known to me to be the VICE President of HARRIS BANK ROSELLE corporation, and DAVID O. FRANZEN personally known to me to be the ASSISTANT Secretary of said corporation, and personally know to me to be the same persons whose names are subscribed to the foregoing instrument, appeared before me this day in person and severally acknowledged that as such VICE President and ASSISTANT Secretary, they signed and ~~delivered~~ the said instrument and caused the corporation to be affixed hereto, pursuant to authority given by the Board of DIRECTORS of said corporation, as their free and voluntary act, and as the free and voluntary act of said corporation, for the uses and purposes therein set forth.

Given under my hand and NOTORIAL seal this 21ST day of AUGUST, 1995

Commission expires: _____



SCHEDULE A

LOT 13 TO 15 IN BLOCK 14 IN N.O. SHIVELY AND COMPANY'S ROSELLE HIGHLANDS, BEING A SUBDIVISION OF THE SOUTH 1/2 OF THE NORTHWEST 1/4 OF SECTION 34, TOWNSHIP 41 NORTH, RANGE 10 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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