

# UNOFFICIAL COPY

95612481

DEPT-01 RECORDING \$23.50  
 T#0001 TRAN 9597 09/13/95 09:28:00  
 #9821 ÷ JM \*-95-612481  
 COOK COUNTY RECORDER

## ASSIGNMENT OF MORTGAGE

For value received, MID-AMERICA MORTGAGE CORPORATION, an Illinois corporation hereby assigns and transfers to COUNTRYWIDE FUNDING CORPORATION ITS SUCCESSORS AND/OR ASSIGNS 155 N. LAKE AVENUE PASADENA, CA 91101 all its rights, title and interest in a certain mortgage executed by SERAPIO HURTADO, SINGLE MALE, NEVER MARRIED AND GREGORIA FLORES, WIDOWED AND NOT SINCE REMARRIED to MID-AMERICA MORTGAGE CORPORATION, and bearing the date of and recorded as Document Number 95612481 signed SEPTEMBER 1 1995



A. T. G. F.  
 BOX 370

MID-AMERICA MORTGAGE CORPORATION

*Lisa C. Grubestic*

LISA C. GRUBESIC

After recording return to:  
 MID-AMERICA MORTGAGE CORPORATION  
 21141 S. Governors Highway, Suite 200  
 Matteson, Illinois 60443

STATE OF ILLINOIS )  
 COUNTY OF COOK ) SS

On this 1ST day of SEPTEMBER 1995 Before me, the undersigned, a notary public in and for the county and state aforesaid, personally appeared LISA C. GRUBESIC to me personally known, who being duly sworn, did say that she was the Executive Vice President of MID-AMERICA MORTGAGE CORPORATION and that the seal affixed to the foregoing instrument is the corporate seal of said corporation and that said instrument was signed and sealed on behalf of said corporation by authority of its Board of Directors, and that LISA C. GRUBESIC acknowledged the execution of said instrument to be the free and voluntary act and deed of MID-AMERICA MORTGAGE CORPORATION, by it voluntary done and executed.

Witness my hand and notarial seal the day and year last above written

This instrument prepared by: Toni Shaw



*Tracey M. Jenkins*

LOT 710 (EXCEPT THE NORTH 7 1/2 FEET THEREOF) AND THE NORTH 16 FEET OF LOT 711 IN F. J. LEWIS SOUTH EASTERN DEVELOPMENT, BEING A SUBDIVISION IN THE WEST 1/2 AND IN THE NORTH EAST 1/4 OF SECTION 17, AND THE SOUTH EAST 1/4 OF SECTION 18, ALL IN TOWNSHIP 37 NORTH, RANGE 15, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

PIN # 26-17-327-041

Address : 11315 S. EWING AVE,  
 CHICAGO, IL

RE: ATTORNEY SERVICES # 64027630F3 De Reg 93421031

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