95612653

DEPT-01 RECORDING

\$25,50

- T\$5555 TRAN 6993 09/13/95 09:41:00
- \$7953 \$ BJ #-95-612653
- COOK COUNTY RECORDER

41222417872059

PROTECTION OF THE OWNER, THIS RELEASE SHALL BE FILLED WITH THE RECORDER OR THE REGISTRAR OF TITLES IN WHOSE OFFICE THE MORTGAGE OR DAED OF TRUST WAS PILED.

RELEASE DEED

KNOW ALL MEN BY THESE PRESENTS, that HOUSEHOLD FINANCE CORPORATION III, a corporation existing Under the laws of the State of Delaware, for and in consideration of the payment of the indebtedness secured by the mortgage hereinafter mentioned, and the cancellation of all the notes thereby secured, and of the sur of one dollar, the receipt whereof is hereby acknowledge, does hereby REMISE, CONVEY AND QUIT CLAIM unto WILLIAM MARTIN, SARAH MARTIN of the County of COOK and State of Illinois, all the right, title, interest, claim or demand whatsoever it may bearing date the OCTOBER 11, 1994, and testing date the OCTOBER 11, 1994, and whatsoever it may have acquired in, through of by a certain mortgage

11751 S BELL AVE, CHICAGO, IL 60643 FIN #: 25-19-313-037

C/6/4/5 O/1/2636 situated in the County of COOK and State of Illinois, together with all the appurtenances and privileges thereunto belonging of appertaining.

IN TESTIMONY WHEREOF the said HOUSEHOLD FINANCE CORPORATION III has caused its name to be signed to these presents by its Officer of the said corporation, this AUGUST 22, 1995.

HOUSEHOLD FINANCE CORPORATION III

UNOFFICIAL COPY

STATE OF ILLINOIS

COUNTY OF DUPAGE

I, KAY PANARESE, a notary public in and for said County, in the State aforesaid, do hereby certify that A.L. HOOD, personally known to nme to be to Officer of said corporation and as the free voluntary act and deed of said corporation, for the uses and purposes therin set forth.

GIVEN under my hand and notarial seal this AUGUST 22, 1995.

PANAKESE-Notary Public

This release prepared by:

Name: Address: KAY PANARESE 577 Lamont Rd

Elmhurst, Il 60126

OFFICIAL SEAL KAY PANARESE NOTARY PUBLIC, STATE OF ILLINOIS MY COMMISSION EXPIRES 11-14-98

Se COOP COMPANY HA HOUSEHOLD FINANCE CORPORATION BELL AVE MARTIN OF PROPERTY: CHICAGO, IL BELL AVE WILLIAM MARTIN 11751 \$ WILLIAM 11751 S E ADDRESS SARAH

UNOFFICIAL COP

THE SOUTH & OF LOT 7 AND THE NORTH & OF LOT 8 (TAKEN AS A TRACT) (EXCEPTING THAT PART THEREOF LYING EASTERLY OF A STRAIGHT LINE DRAWN FROM A POINT IN THE SOUTH LINE OF LOT 9, 78 FEET 6 INCHES WEST OF THE SOUTHEAST CORNER OF SAID LOT 9, TO A POINT IN THE NORTH LINE OF THE SOUTH 1 OF SAID LOT 7, 40 FEET WEST OF THE NORTHEAST CORNER OF SAID SOUTH 1 OF LOT 7).

IN WALKER'S RESUBDIVISON OF BLOCK "C" IN THE RESUBDIVISION OF BLOCKS 1,B, C, D, E, F, I, K, L, M, N, O, Q, R, S, T, U AND V WIT LOTS 1 TO 15 NCLUSIVE AND 17 TO 24 INCLUSIVE IN BLOCK "G" AND LOTS 1 TO 17 INCLUSIVE AND 24 TO 32 INCLUSIVE IN BLOCK "H" IN MORGAN PARK WASHINGTON HEIGHTS, BEING A PART OF HTE SOUTHWEST & OF SECTION 18, WEST OF PROSPECT AVENUE AND PART OF THE WEST & OF SECTION 19, WEST OF ROSPECT AVENUE, ALL IN TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

OF THE THIRD PRINCIPAL MER	(IDIAN, IN COUR	COURTY X
PIN#: 25-19-313-037	Co	
	COO+ CO.	
	Count	CHICAGO
which has the address of 11781 S BELL AV Illinois 80843 (herein "P	isween roperty Address");	(City)
(Zip Code) 08-30-54 Mortgage 1L	FILE COPY	Щ.00121
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野 (株)		9.612cm

H,001211

UNOFFICIAL COPY

Property of County Clerk's Office

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