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95612665

DEPT-01 RECORDING

\$23.50

Prepared by and After recording return to:
SANDRA MCALPIN
MAGNA MORTGAGE COMPANY
100 WEST FRONT STREET
HATTIESBURG, MS 39401

T#5555 TRAN 6996 09/13/95 09:48:00
#7967 ÷ BJ *-95-612665
COOK COUNTY RECORDER

ASSIGNMENT of MORTGAGE

Loan#: 7175820145 - Pool #: 209037
STATE OF ILLINOIS
COUNTY OF COOK

KNOW ALL MEN BY THESE PRESENTS:

That **MAGNOLIA FEDERAL BANK FOR SAVINGS, 130 WEST FRONT STREET, HATTIESBURG, MS 39401** ('Assignor'), acting herein by and through a duly authorized officer, the owner and holder of one certain promissory note dated **August 20, 1987** and executed by **BILLY RAY STACY AND EDNA C. STACY** ('Borrower(s)') secured by a Mortgage of even date therewith for the benefit of the holder of the said note, which was recorded on **August 21, 1987** in **BOOK N/A, PAGE N/A, INSTRUMENT # 87463635**, and **PIN# 13-32-212-020** in the amount of **\$77,850.00** on the lot(s), or parcel(s) of land described therein situated in the County of **COOK**, State of **ILLINOIS**.

Property Address: **2209 N MENARD AVE, CHICAGO**
Beneficiary: **AMERISTAR FINANCIAL CORPORATION**
Legal: **SEE ATTACHED LEGAL**

For value received, Holder of the note and lien assigns them to **MAGNA MORTGAGE COMPANY** ('Assignee') at **100 WEST FRONT STREET, HATTIESBURG, MS 39401**, and warrants that the lien is valid against the herein above described property.

Executed this the **26th** day of **June** **1995**.

MAGNOLIA FEDERAL BANK FOR SAVINGS

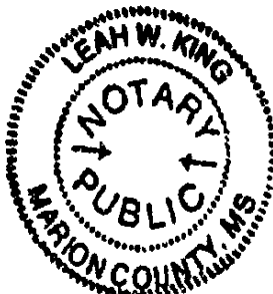
By: 
HERSHEL PARKER
EXECUTIVE VICE-PRESIDENT

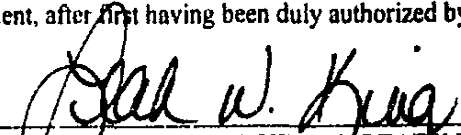
Attest: 
SANDRA MCALPIN
ASSISTANT SECRETARY

95612665

STATE OF MISSISSIPPI
COUNTY OF FORREST

PERSONALLY APPEARED BEFORE ME, the undersigned authority in and for the said county and state, on this **26th** day of **June**, **1995**, within my jurisdiction, the within named **Hershel Parker**, who acknowledged that he is **Executive Vice-President** of **Magnolia Federal Bank for Savings**, a corporation existing under the laws of the United States, and that for and on behalf of the said corporation, and as its act and deed he executed the above and foregoing instrument, after first having been duly authorized by said corporation so to do.




LEAH W. KING, NOTARY PUBLIC
MY COMMISSION EXPIRES FEB. 2, 1999

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Property of Cook County Clerk's Office

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7115820145
209037

REC'D - 11/15/11

Property of Cook County Clerk's Office



LOT 46 IN BLOCK 4 IN GRAND AVENUE SUBDIVISION OF BLOCKS 2,3 AND 4 OF COMMISSIONER'S SUBDIVISION OF THE EAST 1/2 OF THE NORTHEAST 1/4, NORTH OF THE CENTERLINE OF GRAND AVENUE, IN SECTION 32, TOWNSHIP 40 NORTH, RANGE 13 EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

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