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MEMORANDUM OF LEASE

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COOK COUNTY RECORDER

This MEMORANDUM OF LEASE dated as of September 7, 1995 by and between Donald J. & Barbara A. Ruhman and First Security Bank of Chicago.

WITNESSETH:

A. Landlord and James C. Brennan as tenants, entered into a certain stockholders Proprietary Lease ("the Lease") on March 20, 1953 for Apt #4, 6 E. Scott, Chicago IL 60611, ("the Property"), the Property being legally described in Exhibit A attached hereto, for a long term beginning on May 1, 1953 and ending on April 30, 2052, unless earlier terminated pursuant to the provisions of the Lease.

B. From time to time rights under the Lease were assigned to and obligations assumed by various persons.

C. On October 2, 1989, Edward T. Hart and Eva Hart assigned all rights under the Lease to Tenant and tenant assumed all obligations under the Lease with the consent of the Landlord. Rent is payable in accordance with the Lease, subject and pursuant to the covenants, agreements, terms, provisions, conditions, and limitations contained therein.

D. This Memorandum is intended for the purpose of recordation only and does not modify, amend, supersede or otherwise affect the Lease in any way.

E. On September 7, 1995, Tenant assigned for collateral purposes all rights under the Lease to First Security Bank of Chicago to secure all existing obligations and future obligations now or ever arising which Tenant owes or may owe to First Security Bank of Chicago.

Tenant: Donald J. Ruhman

Attest: Richard S. Pallett

Tenant: Barbara A. Ruhman

Its: Vice Pres.

Landlord: 6-12 Scott Cooperative Apts, INC.

Prepared By: Ron Eric A. Edrosa

By: Ron Edrosa

Returned To: First Security Bank of Chicago
196 E. Pearson
Chicago IL 60611

Its: President



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2025/01/27

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STATE OF ILLINOIS)

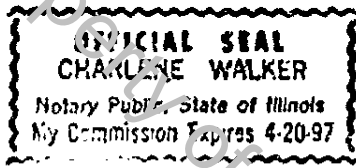
)S.S

COUNTY OF COOK)

I, CHARLENE WALKER a Notary Public and for said county and state, do hereby certify that
aboved signed _____, personally known to me to be the same persons whose names are subscribed
to the foregoing instrument, appeared before me this day in person and acknowledged that he/she/they signed,
sealed and delivered said instrument as his/her/their free and voluntary act for the uses and purposes therein
set forth.

GIVEN under my hand and notrial seal this 12th day of SEPTEMBER

Charlene Walker
Notary Public



My Commission Expires:

4/20/97

Proprietor of Cook County Clerk's Office

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EXHIBIT A

Legal Description

Lot 9 in Block 5 in Stone's Subdivision of Astor's Addition to Chicago, in Section 3, Township 39 North, Range 14, East of the Third Principal Meridian, in Cook County, Illinois.

Permanent Index Number: 17-03-109-012

6 E. Scott Unit #4
Chicago, IL 60611

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