

Prepared By

PEG KUTNOUR
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

95612009

and When Recorded Mail To

AMERICAN SECURITY MORTGAGE
ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE
ILLINOIS 60108

DEPT-01 RECORDING \$23.50
T#0011 TRAN 8089 09/12/95 16:37:00
48571 + RV *-95-612009
COOK COUNTY RECORDER

19579-COOK

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LCAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to

TMS MORTGAGE INC, DBA THE MONEY STORE, A NEW JERSEY CORPORATION

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated JUNE 13, 1995
executed by THOMAS J. TOTOSZ, SR. AND
MARIA TOTOSZ HUSBAND AND WIFE
to AMERICAN SECURITY MORTGAGE
a corporation organized under the laws of THE STATE OF ILLINOIS
and whose principal place of business is ONE TIFFANY POINTE, SUITE 210
BLOOMINGDALE, ILLINOIS 60108

and recorded in Book/Volume No.

No. COOK
hereinafter as follows:

page(s) 95407434
County Records, State of ILLINOIS
(See Reverse for Legal Description)

as Document described

Commonly known as 4804 SOUTH LAVERGNE, CHICAGO, ILLINOIS 60638

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS
COUNTY OF DUPAGE

AMERICAN SECURITY MORTGAGE

95612009

On JUNE 13, 1995 before
(Date of Execution)

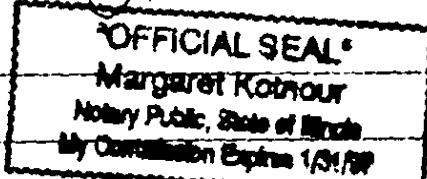
me, the undersigned a Notary Public in and for said
County and State, personally appeared
RONALD J. BANTZ
known to me to be the PRESIDENT
and SUSAN F. BANTZ
known to me to be VICE PRESIDENT
of the corporation herein which executed the within
instrument, that the seal affixed to said instrument is the
corporate seal of said corporation; that said instrument
was signed and sealed on behalf of said corporation
pursuant to its by-laws or a resolution of its Board of
Directors and that he/she acknowledges said instrument to
be the free act and deed of said corporation.

By: RONALD J. BANTZ
Its: PRESIDENT

By: SUSAN F. BANTZ
Its: VICE PRESIDENT

Witness: JEN PABICH

Notary Public [Signature] County, DUPAGE



My Commission Expires 1-31-97

THIS AREA FOR OFFICIAL NOTARIAL SEAL

2357

UNOFFICIAL COPY

DPS 049

19-09-211-042

Property of Cook County Clerk's Office

60021936

THE SOUTH 30 FEET OF LOT 1 IN BLOCK 41 IN FREDERICK H. BARLETT'S
CENTRAL CHICAGO BEING A SUBDIVISION IN THE SOUTH EAST 1/4 OF SECTION 4
AND IN THE NORTH EAST 1/4 AND SOUTH EAST 1/4 OF SECTION 9 ALL IN
TOWNSHIP 38 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN
COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

HERITAGE
5849 W. LAWRENCE
CHGO, 60630