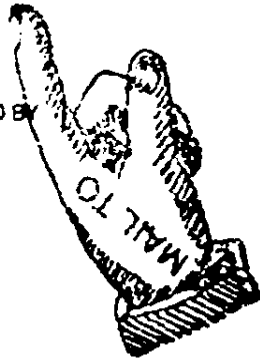


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WHEN RECORDED PLEASE RETURN TO:
MIDAMERICA FEDERAL SAVINGS BANK
1001 S. WASHINGTON ST
NAPERVILLE, IL 60566

95612096

THIS INSTRUMENT PREPARED BY
KENNETH KORANDA
1001 S. WASHINGTON ST.
NAPERVILLE, IL 60566



. DEPT-01 RECORDING \$23.50
. T#0009 TRAX 9233 09/13/95 08:43:00
. #6817 # AH *-95-612096
. COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

0950911312

This Assignment of Mortgage ("Assignment") by and between MIDAMERICA FEDERAL SAVINGS BANK, a corporation of the United States of America ("Assignee"), having its principal place of business in Ciarendon Hills, Illinois and WESTWIND MORTGAGE BANK CORP., ONCHARWOOD HEIGHTS, ILLINOIS ("Assignor").

NOW, THEREFORE, for value received, the receipt and sufficiency whereof is hereby acknowledged, Assignor does hereby sell, assign, transfer, and set over unto Assignee, the Mortgage dated SEPTEMBER 6, 1995 recorded in the office of the Recorder of Deeds in COOK County, Illinois, as document No. _____, for the property legally described as follows:

LOT 20 IN BLOCK 4 IN WHITE'S SECOND DIVERSEY PARK ADDITION, BEING A SUBDIVISION OF BLOCKS 8 AND 9 AND THE EAST 1/2 OF BLOCK 10 IN KING AND PATTERSON'S SUBDIVISION OF THE NORTHEAST 1/4 OF SECTION 29, TOWNSHIP 40 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95612095

PIN 13-29-222-039

Which has the address of:

ILLINOIS 60634
(state and zip)

2900 N PARKSIDE AVE
(street)

(herein "Property Address");

CHICAGO
(city)

95612096

Together with all of the Assignor's right, title and interest in and to; (a) the Note and other obligations secured thereby and payable in accordance therewith, and (b) the real estate described therein. The Mortgage and instrument(s) secured thereby are delivered herewith to Assignee.

2350


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9E612C96

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IN WITNESS WHEREOF, the undersigned, as the original named mortgagee under said Mortgage, has caused this Assignment to be executed this 6TH day of SEPTEMBER, 19 95

BY: 
ARI A. POMERANTZ,
PRESIDENT

ATTEST.

BY: 
OSCAR J. POMERANTZ, ^{Secretary} SECRETARY
STATE OF ILLINOIS) SS
County of COOK)

I hereby certify that on this 6TH day of SEPTEMBER, 19 95
before me, the subscriber, a Notary Public of the State of Illinois, personally appeared ARI A. POMERANTZ,
President and OSCAR J. POMERANTZ, Secretary of
and acknowledged that they signed and delivered said Assignment of Mortgage as their
own free and voluntary act of said for the uses and purposes therein set forth.

◀ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▶
"OFFICIAL SEAL"
◀ Kathleen Koleske ▶
◀ Notary Public, State of Illinois ▶
◀ My Commission Expires 4/3/97 ▶
▶ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▲ ▶


Notary Public

95612096

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