

Prepared By:

UNOFFICIAL COPY

JOANNE L. SCHWARTZ  
600 NORTH FIRST BANK DRIVE  
PALATINE, ILLINOIS 60067

95612151

and When Recorded Mail To

FIRST RESIDENTIAL MORTGAGE, L.P.  
600 NORTH FIRST BANK DRIVE  
PALATINE  
ILLINOIS 60067

DEPT-01 RECORDING \$23.50  
T#0009 TRAN 9233 09/13/95 09:17:00  
#4978 + AH \*-95-612151  
COOK COUNTY RECORDER

SPACE ABOVE THIS LINE FOR RECORDER'S USE

Corporation Assignment of Real Estate Mortgage

LOAN NO.:

FOR VALUE RECEIVED the undersigned hereby grants, assigns and transfers to  
NORWEST MORTGAGE, INC. A MINNESOTA CORPORATION  
800 LASALLE AVENUE-SUITE 1000  
MINNEAPOLIS, MINNESOTA 55402

all the rights, title and interest of undersigned in and to that certain Real Estate Mortgage dated AUGUST 14, 1995  
executed by ANTHONY WASHINGTON, SINGLE, NEVER MARRIED

to FIRST RESIDENTIAL MORTGAGE, L.P.  
a corporation organized under the laws of THE STATE OF ILLINOIS  
and whose principal place of business is 600 NORTH FIRST BANK DRIVE  
PALATINE, ILLINOIS 60067

95612150

and recorded in Book/Volume No. \_\_\_\_\_ page(s) as Document  
No. COOK County Records, State of ILLINOIS described  
hereinafter as follows: (See Reverse for Legal Description)  
Commonly known as 11235 SOUTH VERNON AVENUE, CHICAGO, ILLINOIS 60628

TOGETHER with the note or notes therein described or referred to, the money due and to become due thereon with interest,  
and all rights accrued or to accrue under said Real Estate Mortgage.

STATE OF ILLINOIS  
COUNTY OF LAKE

FIRST RESIDENTIAL MORTGAGE, L.P. BY  
FRIST RESIDENTIAL MORTGAGE, LTD., GENERAL PARTNER

On AUGUST 14, 1995 before  
(Date of Execution)

me, the undersigned a Notary Public in and for said  
County and State, personally appeared

ROBERT C. MOOS  
known to me to be the EXECUTIVE VICE PRESIDENT  
and CHRISTINE CANTOR  
known to me to be OPERATIONS MANAGER

By: ROBERT C. MOOS  
Its: EXECUTIVE VICE PRESIDENT

By: CHRISTINE CANTOR  
Its: OPERATIONS MANAGER

of the corporation herein which executed the within  
instrument, that the seal affixed to said instrument is the  
corporate seal of said corporation; that said instrument  
was signed and sealed on behalf of said corporation  
pursuant to its by-laws or a resolution of its Board of  
Directors and that he/she acknowledges said instrument to  
be the free act and deed of said corporation.

Notary Public \_\_\_\_\_  
LAKE County, IL  
My Commission Expires 2-6-98

Witness:

OFFICIAL SEAL  
JOANNE L. SCHWARTZ  
NOTARY PUBLIC, STATE OF ILLINOIS  
MY COMMISSION EXPIRES 2-6-98

(THIS AREA FOR OFFICIAL NOTARIAL SEAL)

Handwritten signature/initials

# UNOFFICIAL COPY

DPS 049

25-220203-023

Property of Cook County Clerk's Office

LOT 33 AND LOT 34 (EXCEPT THE SOUTH 19 FEET THEREOF) IN FOOTING 1  
SECOND ADDITION TO PULLMAN, BEING A SUBDIVISION OF PART OF BLOCK 1  
OF PULLMAN PARK ADDITION, BEING WEST OF RIGHT OF WAY OF ILLINOIS  
CENTRAL RAILROAD IN THE NORTHEAST 1/4 OF FRACTIONAL SECTION 22,  
TOWNSHIP 37 NORTH, RANGE 14, EAST OF THE THIRD PRINCIPAL MERIDIAN,  
IN COOK COUNTY, ILLINOIS.

RIDER - LEGAL DESCRIPTION

95612  
2025