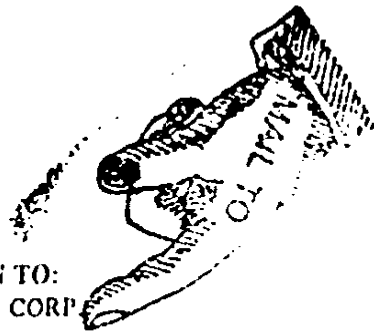


UNOFFICIAL COPY



prepared by

95612266

RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP
1600 E NORTHERN STE 210
PHOENIX, AZ 85020 V784
LOAN# 59094020

DEPT-01 RECORDING \$23.50
T#0014 TRAN 7494 09/13/95 09:06:00
#6187 + JW *-95-612266
COOK COUNTY RECORDER

ASSIGNMENT OF MORTGAGE

For in consideration of Ten dollars in hand paid and other good and valuable consideration received, the undersigned, AMERICA'S ADVANTAGE MORTGAGE INC. having its principal place of business at 8951 W. 151 ST. STREET, OHLAND PARK IL., 60462 does hereby sell, assign, transfer and convey to BANC ONE MORTGAGE CORPORATION having its office at 111 MONUMENT CIRCLE, INDIANAPOLIS IN., 46277-0010, all right, title and interest in and to that certain Mortgage dated Aug 28, 95 and executed by LAURA L BUSH, AN UNMARRIED WOMAN

as Mortgagor in favor of the undersigned as Mortgagee, recorded/register with the Recorder of Deeds/Register of Titles COOK County of as document number / applicable to the property therein described as follows:

SEE ATTACHED LEGAL DESCRIPTION

Permanent Index Number: 28-17-416-008-1024
Property Address: 15718 Peggy Lane 2-12 Oak Forest, IL 60452

Dated at as of this 28 day of August 19 95

Assignor: AMERICA'S ADVANTAGE MORTGAGE INC.

By: [Signature] Attest: Michael J. Flamburis
Its: President Its: Vice President

State of ILLINOIS
County of Cook

95612265

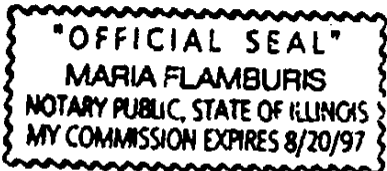
95612266

I, THE UNDERSIGNED, a notary public in and for said county and state aforesaid DO HEREBY CERTIFY, that A.G. Flamburis and M.G. Flamburis respectively of AMERICA'S ADVANTAGE MORTGAGE INC. appeared before me this day in person and acknowledged that they signed the foregoing instrument as thier free and voluntary act of THEIR HAND AND SEAL for the use and purposes therein set forth.

Given under my hand and notary this 28 day of August 19 95

Maria Flamburis
NOTARY PUBLIC

Instrument prepared by _____



23.50

59995415 Street & W. Ave. - Chicago, Ill. 60644

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Property of Cook County Clerk's Office

97612266

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RECORD AND RETURN TO:
BANC ONE MORTGAGE CORP.
1600 E NORTHERN STE 210
PHOENIX, AZ 85020
LOAN# 59094020

UNIT 2-12 TOGETHER WITH ITS UNDIVIDED PERCENTAGE INTEREST IN THE COMMON ELEMENTS IN SHIBUI SOUTH CONDOMINIUM AS DELINEATED AND DEFINED IN THE DECLARATION RECORDED AS DOCUMENT NUMBER 93168945, AS AMENDED FROM TIME TO TIME, IN THE SOUTHEAST 1/4 OF SECTION 17, TOWNSHIP 36 NORTH, RANGE 13, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS.

95612266

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Property of Cook County Clerk's Office

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