

# UNOFFICIAL COPY

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DEPT-01 RECORDING \$23.50  
T#0014 TRAN 7495 09/13/95 10:30:00  
#6292 JW \*-95-612367  
COOK COUNTY RECORDER

AFTER RECORDATION RETURN BY: MAIL ( ) PICKUP TO:  
PINNFUND, USA INC.  
12770 HIGH BLUFF DRIVE, SUITE 140  
SAN DIEGO, CALIFORNIA 92130

## ASSIGNMENT OF MORTGAGE

LOAN NO: 11114

Know all men by these presents:

that PINNFUND, USA INC.

whose principal place of business and post office address is 12770 HIGH BLUFF DRIVE, SUITE 140 SAN DIEGO, CALIFORNIA 92130

hereinafter called the "Assignor", in consideration of the sum of one dollar (\$1.00) and other valuable consideration to it paid by

AAMES CAPITAL CORPORATION

whose principal place of business and post office address is

hereinafter called the "Assignee", the receipt whereof is hereby acknowledged, does hereby, without recourse, sell assign, transfer set over and deliver unto the assignee, its successors and assigns, the mortgaged hereinafter described, together with all debts thereby secured, and any and all obligations of whatsoever kind owed to assignor by LOUIS M. ARGOL AND MARY E. ARGOL HIS WIFE, AS JOINT TENANTS

Doc # 95572805

And together also with all the right, title and interest in said mortgage, to wit:  
LOT 22 AND THE NORTH 10 FEET OF LOT 23 IN BLOCK 5 IN JACOBSON'S RIVER ROAD SUBDIVISION OF THE NORTH 990 FEET OF THE WEST 1/2 AND THE NORTH 165 FEET OF THE SOUTH 330 FEET OF THE NORTH 990 FEET OF THE EAST 1/2 OF THE NORTHWEST 1/4 OF SECTION 35, TOWNSHIP 40 NORTH, RANGE 12, EAST OF THE THIRD PRINCIPAL MERIDIAN, IN COOK COUNTY, ILLINOIS

12-35-100-013

2308 Grove, River # 4185132 dit  
Grove,  
cell. 60171

To have and to hold the same unto assignee, its successors and assigns, forever.

And the assignor hereby covenants with said assignee that no person, firm association or corporation, other than said assignee, its successors or assigns, has or will have any legal or equitable right, title or interest in or to said mortgage and all debts secured thereby after the execution of this assignment; that said assignor has full power to assign the same; that no prior assignment or pledge thereof, other than such as has been discharged or rendered of no effect by a reassignment, has been executed; that no release of any portion of the security described in said mortgage has been executed; and that no instrument of any kind affecting the validity or effect of said mortgage or note or the liability of the maker or makers thereof have been executed.

In witness whereof, the said assignor has caused these presents to be duly executed this 17th day of August, 1995

BY:

*Kelly M. Huber*

ITS: President

BY:

ITS:

*2350*

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Property of Cook County Clerk's Office

2025-10-26

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State of California

County of San Diego

On August 17, 1995 before me, Gi Sook Arce, Notary Public

personally appeared Keith G. Grubba

personally known to me - OR - proved to me on the basis of satisfactory evidence to be the person(s) whose name(s) is/are subscribed to the within instrument and acknowledged to me that he/she/they executed the same in his/her/their authorized capacity(ies), and that by his/her/their signature(s) on the instrument the person(s), or the entity upon behalf of which the person(s) acted, executed the instrument. Witness my hand and official seal.



(SIGNATURE OF NOTARY)

RIGHT THUMBPRINT (OPTIONAL)
TOP OF THUMB HERE
95612367

- CAPACITY CLAIMED BY SIGNER(S)
INDIVIDUAL(S)
CORPORATE
OFFICER(S)
PARTNER(S)
ATTORNEY IN FACT
TRUSTEE(S)
GUARDIAN/CONSERVATOR
OTHER:

SIGNER IS REPRESENTING:
(NAME OF PERSON(S) OR ENTITY(IES))

ATTENTION NOTARY: The information requested below is OPTIONAL. It could, however, prevent fraudulent attachment of this certificate to any unauthorized document.

THIS CERTIFICATE MUST BE ATTACHED TO THE DOCUMENT DESCRIBED AT RIGHT:

Title or Type of Document Assignment
Number of Pages 1 Date of Document August 18, 1995
Signer(s) Other Than Named Above NONE

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5/11/2011

